#### ANDERSON CITY COUNCIL MINUTES

Regular Meeting February 6, 2018

#### **REGULAR SESSION**

The regular session was called to order at 6:00 p.m.

# **ROLL CALL**

Councilmembers present: Councilmember Baugh

Councilmember Hunt
Councilmember Browning

Vice-Mayor Neutze Mayor Comnick

Councilmembers absent: None.

Also present: City Manager Jeff Kiser, Assistant City Manager Liz Cottrell, City Attorney Jody

Burgess, Police Chief Michael Johnson, City Engineer David Durette, and City

Clerk Juanita Barnett.

#### **INVOCATION**

Pastor Les Baugh, Anderson Community Church, gave the Invocation.

# PLEDGE OF ALLEGIANCE

Councilmember Susie Baugh led the Pledge of Allegiance.

# **PRESENTATIONS**

Shasta County Board of Supervisor Les Baugh thanked Chief Michael Johnson and the Anderson Police Department for their continued dedication to reducing crime in the City of Anderson and presented Certificates of Appreciation to the Anderson Police Department's Problem Oriented Policing (POP) Unit; Chief Johnson, Lieutenant Harpham, Sergeant Day, Officers Duncan, Hallagan and K9 Aero, and Public Service Officer Kelley.

Chief Johnson and Sergeant Day thanked Supervisor Baugh and the Board of Supervisors for the recognition and Sgt. Day gave a brief overview of what the POP program was about.

Supervisor Baugh further expressed his appreciation to the Mayor and City Council for sending a representative to the Board of Supervisor's Public Safety meeting on February 7<sup>th</sup> and encouraged the City of Anderson to get their infrastructure needs list ready to submit to the USDA Rural Development.

### **PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

Don (Pappy) Walton requested the Council's support with a Veterans Parade on July 3<sup>rd</sup> to be coordinated with the Anderson Explodes Fireworks.

Mayor Comnick requested Vice-Mayor Neutze to contact Mr. Walton to discuss the matter.

Melissa DeAraujo requested the City complete the neighborhood park on Humbug Drive to provide safety for neighborhood children, reduction of blight, and to fulfill the original promise to the homeowners that a park would be established at that location.

#### **CONSENT AGENDA**

By motion made, seconded (Hunt/Browning), and carried by a 5-0 vote, the Council took the following action:

Approved the minutes of the regular meeting of January 16, 2018.

Received and filed warrant 10394 to 10471 in the amount of \$213,268.07; warrant 10472 to 10522 in the amount of \$74,459.83; warrant 10523 to 10566 in the amount of \$40,954.86; an ACH in the amount of \$742.90; and an ACH in the amount of \$27,717.87.

Waived reading, except by title, of any ordinances under consideration at this meeting for either introduction or passage per Government Code Section 36934.

Adopt Resolution No. 18-07 declaring April 23<sup>rd</sup> through April 28<sup>th</sup>, 2018, as April Cleanup Week.

<u>Vote</u>: AYES: Councilmembers Hunt, Browning, Baugh, Neutze, and Mayor Comnick.

NOES: None. ABSTAIN: None. ABSENT: None.

ITEMS (IF ANY) REMOVED FROM THE CONSENT CALENDAR - None.

#### **PUBLIC HEARINGS**

# <u>PUBLIC HEARING: INTRODUCE AN ORDINANCE REGULATING RECREATIONAL MARIJUANA ACTIVITIES</u>

City Attorney Jody Burgess gave a staff report, update on status of marijuana, and answered questions from the Council.

6:28 p.m.: The Public Hearing was opened.

Cameron Mooney, representing The Shasta Chemical People and Cathy Grindstaff, representing Sobering Choice Coalition spoke in support of the proposed ordinance and provided packets of information to the Council regarding recreational marijuana use.

No one spoke against the proposed ordinance.

6:38 p.m.: The Public Hearing was closed.

City Attorney Burgess reiterated the proposed ordinance is in response to the passage of Proposition 64 and not the Compassionate Use Act.

By motion made, seconded (Baugh/Neutze), and carried by a 5-0 vote, the Council introduced an Ordinance (1st Reading), amending Title 17 of the Anderson Municipal Code by adding Section 17.67 Regulating Recreational Marijuana Activities in the City of Anderson and set it for enactment (2nd Reading) for February 20, 2018.

The City Clerk read the ordinance by title only.

# **REGULAR AGENDA**

# **COUNCIL REPORTS/COMMENTS**

Councilmembers used this time to report on meetings and activities they participated in and to announce upcoming events.

# **ADJOURNMENT**

6:44 p.m.:

The City Council adjourned to February 20. 2018.

ATTEST:

Norma Comnick, Mayor

Juanita Barnett, City Clerk