

**ANDERSON CITY COUNCIL MINUTES**

**Regular Meeting  
May 18, 2021  
REGULAR SESSION**

The regular session was called to order at 6:00 p.m.

**ROLL CALL**

Councilmembers present: Councilmember Gallagher  
Councilmember Hunt  
Councilmember Neutze  
Vice-Mayor Browning  
Mayor Baugh

Also present: City Manager Jeff Kiser, Assistant City Manager Liz Cottrell, City Attorney Collin Bogener and Deputy City Clerk Christy White.

**INVOCATION**

Councilmember Melissa Hunt gave the invocation.

**PLEDGE OF ALLEGIANCE**

Vice Mayor Baron Browning led the Pledge of Allegiance.

**STUDENT REPORTS**

Anderson New Tech High School student representative Eliana Anderson gave an update on school activities.

Amber Otten from the Teen Center gave an update on current activities.

**PRESENTATIONS**

Todd Jones, President of Shasta County Economic Development Corporation, gave an update on the current activities and answered questions from Council.

**PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

Darin Hale addressed Council regarding the current recall of the Board of Supervisors and asked for their support.

**CONSENT AGENDA**

By motion made, second (Browning/Gallagher) and carried by a 5-0 vote, Council took the following action.

Approved the minutes of the regular meeting of May 4, 2021.

Received and filed warrant 21650 to 21701 in the amount of \$105,607.99; Received and filed warrant 21702 to 21762 in the amount of \$90,647.53; Received and filed ACH in the amount of \$560.00; Received and filed ACH in the amount of \$38,279.22.

**Vote:** AYES: Councilmembers Browning, Gallagher, Hunt, Neutze and Mayor Baugh.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

**REGULAR AGENDA****CITY ATTORNEY****AMEND CHAPTER 3.40 (TRANSIENT OCCUPANCY TAX) OF TITLE 3 (REVENUE AND FINANCE) TO EXTEND PAYMENT OF THE TRANSIENT OCCUPANCY TAX TO CAMPGROUNDS AND RECREATIONAL VEHICLE PARKS**

City Attorney Collin Bogener gave a staff report and answered questions from Council.

By motion made, seconded (Neutze/Browning) and carried by a 5-0 vote Council voted to introduce an Ordinance (first reading) amending Chapter 3.40 of the Anderson Municipal Code (Transient Occupancy Tax) of Title 3 (Revenue and Finance) to extend payment of the transient occupancy tax to campgrounds and recreational vehicle parks and set for enactment on June 1, 2021 (second reading).

**Vote:** AYES: Councilmembers Neutze, Browning, Gallagher, Hunt and Mayor Baugh.  
 NOES: None.  
 ABSTAIN: None.  
 ABSENT: None.

**ASSISTANT CITY MANAGER/FINANCE DIRECTOR****CONTINUE PUBLIC HEARING TO DISCUSS THE STATE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATION AND POSSIBLE ACTIVITIES AND PROJECTS**

Assistant City Manager/Finance Director Liz Cottrell gave a staff report along with Lorie Adams, Adams Ashby Group, answered questions from Council.

By motion made, seconded (Hunt/Browning) and carried by a 5-0 vote Council voted to approve the staff recommendation for the applications as follows:

- a. Code Enforcement Program
- b. Storm Drainage Master Plan Planning Activity

Direct staff to prepare for Council consideration a CDBG application requesting up to \$750,000 for selected activities; and schedule the application approval at a future Council meeting

**Vote:** AYES: Councilmembers Hunt, Browning, Gallagher, Neutze, and Mayor Baugh.  
 NOES: None.  
 ABSTAIN: None.  
 ABSENT: None.

**COUNCIL REPORTS/COMMENTS**

Councilmembers used this time to report on meetings and activities they participated in and to announce upcoming events.

**Public Comment on Closed Session Items** – None.

**7:00 p.m.:** ***The City Council convened to Closed Session.***

**CLOSED SESSION****C.S.1 CONFERENCE WITH LABOR NEGOTIATORS (\$4957.6)**

- Conference with Labor Negotiators (\$54957.6)  
 - Unrepresented Employees: (Non-Contract Management)

C.S.2 **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION (54956.9b)**

Significant exposure to litigation pursuant to § 54956.9(b): (One Case)

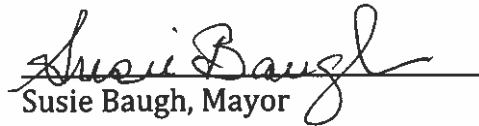
**7:39 p.m.: The City Council reconvened to Open Session.**

**CLOSED SESSION ANNOUNCEMENT**

Mayor Baugh announced that the Council gave direction to staff with no reportable actions taken.

**ADJOURNMENT**

**7:39 p.m.: The City Council adjourned to June 1, 2021.**

  
Susie Baugh, Mayor

ATTEST:

  
Christy White, Deputy City Clerk