

**ANDERSON CITY COUNCIL MINUTES**

**Regular Meeting  
July 7, 2020**

**REGULAR SESSION**

The regular session was called to order at 6:00 p.m.

**ROLL CALL**

Councilmembers present: Councilmember Browning  
Councilmember Neutze  
Councilmember Gallagher  
Vice-Mayor Baugh  
Mayor Hunt

Also present: City Manager Jeff Kiser, Assistant City Manager Liz Cottrell, City Attorney Collin Bogener, Police Chief Michael Johnson, Deputy Services Director Anthony Hanner and Deputy City Clerk Christy White.

**INVOCATION**

Amarjit Singh, of the Sikh Center, gave the invocation.

**PLEDGE OF ALLEGIANCE**

Vice Mayor Susie Baugh led the Pledge of Allegiance.

**INTRODUCTIONS**

New Police officer Kyle Carpenter was introduced by Police Chief Michael Johnson, sworn in by Deputy City Clerk Christy White and pinned by his wife.

Deputy Director of Development Services Anthony Hanner introduced new Permit Technician Tracy Day.

**PRESENTATIONS**

Shasta Mosquito Vector Control District Manager Peter Bonkrude presented their Annual Report and answered questions from the Council.

**PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** - None.

**CONSENT AGENDA**

By motion made, second (Neutze/Baugh) and carried by a 5-0 vote, the Council took the following action.

Approved the minutes of the regular meeting of June 16, 2020.

Received and filed warrant 18920 to 18978 in the amount of \$57,521.18; Received and filed warrant 18979 to 19042 in the amount of \$206,915.05; Received and filed warrant 19043 to 19084 in the amount of \$148,164.72; Received and filed ACH in the amount of \$777.90; Received and filed ACH in the amount of \$32,010.62.

Adopt Ordinance No. 829 (Second Reading), Amending Ordinance No. 698, the Development Agreement entered between the City of Anderson and Three Seasons Development with regard to the Pleasant Hills subdivision and authorizing the City Manager to sign the amendment as introduced on June 16, 2020 (First Reading).

Adopt Ordinance No. 830 (Second Reading), Amending Title 17 "Zoning" Of the Municipal Code by The Addition of Chapter 17.68 "Home Occupation Permits" And the Deletion of Section 17.60.020 - "Home Occupation Permits" as introduced on June 16, 2020 (First Reading).

Continue the Declaration of Local Emergency pursuant to Government Code section 8630 and Health & Safety Code section 101080 due to COVID-19.

Adopt Ordinance No. 831 (Second Reading), revising Anderson Municipal Code Chapter 15 and adopting by reference the 2019 Edition of the California Building Standards Code as introduced on June 16, 2020 (First Reading).

**Vote:** AYES: Councilmembers Neutze, Baugh, Browning, Gallagher and Mayor Hunt.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

**ITEMS (IF ANY) REMOVED FROM THE CONSENT CALENDAR** - None.

### **PUBLIC HEARINGS**

#### **ALL LEGAL NOTICES WERE GIVEN ACCORDING TO LAW**

#### **PUBLIC HEARING - LEVYING ASSESSMENTS FOR FISCAL YEAR 2020-2021**

Assistant City Manager Liz Cottrell gave a staff report and answered questions from the Council.

**6:26 p.m.:** The Public Hearing was opened. No Comments were received. The Public Hearing was closed.

By motion made, seconded (Browning/Gallagher), and carried by a 5-0 vote, the Council adopted Resolution No. 20-25 Confirming the Engineer's Report and levying a 2020-2021 assessment for Landscape and Lighting District No. 93-2 with no rate increase or change in assessment methodology.

**Vote:** AYES: Councilmembers Browning, Gallagher, Neutze, Baugh and Mayor Hunt.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

By motion made, seconded (Neutze/Browning), and carried by a 5-0 vote, the Council adopted Resolution No. 20-26 Confirming the Engineer's Report and levying a 2020-2021 assessment for Landscape and Lighting Assessment District No. 2006-1 for the Vineyards at Anderson (aka Skyview) with a rate increase and no change in assessment methodology.

**Vote:** AYES: Councilmembers Neutze, Browning, Gallagher, Baugh and Mayor Hunt.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

By motion made, seconded (Gallagher/Baugh), and carried by a 5-0 vote, the Council adopted Resolution No. 20-27 Confirming the Engineer's Report and levying a 2020-2021 assessment for the South Ridge Terrace Unit 1 Landscaping Maintenance District with a rate increase and no change in assessment methodology.

**Vote:** AYES: Councilmembers Gallagher, Baugh, Browning, Neutze and Mayor Hunt.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

By motion made, seconded (Baugh/Neutze), and carried by a 5-0 vote, the Council adopted Resolution No. 20-28 Confirming the Engineer's Report and levying a 2020-2021 assessment for the Sanitary Sewer Maintenance District 1-09, Silvergate Subdivision with no rate increase or change in assessment methodology.

**Vote:** AYES: Councilmembers Baugh, Neutze, Browning, Gallagher, and Mayor Hunt.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

**REGULAR AGENDA**

**PUBLIC WORKS**

**NOTICE OF COMPLETION OF THE LODGEPOLE AVENUE SEWER REPLACEMENT PROJECT**

City Manager Jeff Kiser gave a staff report and answered questions from Council.

By motion made, seconded (Baugh/Browning) and carried by a 5-0 vote, the Council voted to direct the Engineering Services Manager to prepare and record a Notice of Completion for the Lodgepole Avenue Sewer Replacement Project.

**Vote:** AYES: Councilmembers Baugh, Browning, Neutze, Gallagher and Mayor Hunt.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

**COUNCIL REPORTS/COMMENTS**

Councilmembers used this time to report on meetings and activities they participated in and to announce upcoming events.

**Public Comment on Closed Session Items** - None.

**6:36 p.m.:** *The City Council convened to Closed Session.*

**CLOSED SESSION**

**CONFERENCE WITH REAL PROPERTY NEGOTIATIONS (54956.8)**

- Property: 202-030-040 and 202-030-039
- Agency Negotiation: Jeff Kiser, City Manager
- Negotiating Parties: Owner or other representative of parcel
- Under Negotiation: Value of Property

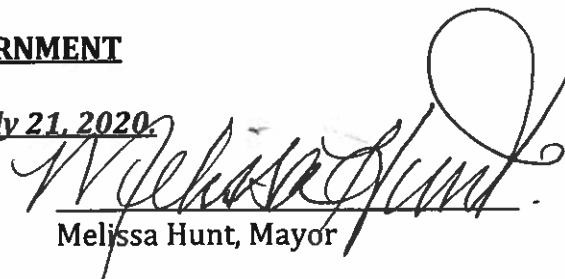
**6:53 p.m.:** *The City Council reconvened to Open Session.*

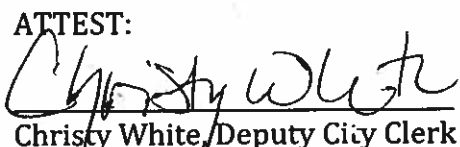
**CLOSED SESSION ANNOUNCEMENT**

Mayor Hunt announced that the Council sat in Closed Session with no reportable actions taken.

**ADJOURNMENT**

**6:53 p.m.:** *The City Council adjourned to July 21, 2020.*

  
Melissa Hunt, Mayor

ATTEST:  
  
Christy White, Deputy City Clerk