

**ANDREWS ECONOMIC DEVELOPMENT
CORPORATION**

NAME OF MEMBER	M O N D A Y	O N D A Y	S E C T E R	V O T E D	V O T E D	A B S E N T	A B S E N T			Index No. Caption
								MINUTES OF: Regular Meeting DATE OF MEETING: November 11, 2021 TIME OF MEETING: 3:00 P.M. PLACE OF MEETING: CITY HALL BOARD ROOM		
								THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED AT 4:27 P.M. <div style="text-align: center;"> _____ Michael Moore, Vice President </div> ATTEST: <div style="text-align: center;"> _____ Elicia Sanchez, Secretary-Treasurer </div>		