



CITY OF AUBURN HILLS
REGULAR CITY COUNCIL MEETING
MINUTES

SEPTEMBER 26, 2022

CALL TO ORDER: Mayor McDaniel at 7:00 PM

LOCATION: Council Chamber, 1827 N. Squirrel Road, Auburn Hills MI

Present: Mayor McDaniel, Council Members Carrier, Cionka, Hawkins, Knight, Marzolf, Verbeke

Absent: None

Also Present: City Manager Tanghe, Assistant City Manager Skopek, City Attorney Beckerleg, City Clerk Pierce, Police Chief Gagnon, Asst Fire Chief Robinson, Community Development Director Cohen, DPW Director Baldante, Mgr of Roads & Fleet Hefner, Mgr of Public Utilities Deman, Senior Services Director Adcock, Economic Development Mgr Carroll, Management Assistant Hagge, Engineer Juidici

13 Guests

A workshop session was held prior to the regular City Council meeting at 5:30 PM. Workshop Topic: Budget Workshop (2 of 2)

4. APPROVAL OF MINUTES

4a. City Council Workshop Minutes, September 12, 2022.

Moved by Hawkins, Seconded by Marzolf.

RESOLVED: To approve the City Council Workshop Meeting Minutes, September 12, 2022.

VOTE: Yes: Carrier, Cionka, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 22.09.136

Motion Carried (7 - 0)

4b. City Council Regular Meeting Minutes, September 12, 2022.

Moved by Knight, Seconded by Carrier.

RESOLVED: To approve the City Council Regular Meeting Minutes, September 12, 2022.

VOTE: Yes: Carrier, Cionka, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 22.09.137

Motion Carried (7 - 0)

5. APPOINTMENTS AND PRESENTATIONS

5a. Motion – To confirm the reappointment of Jay Boelter to the Zoning Board of Appeals.

Moved by Knight, Seconded by Verbeke.

RESOLVED: To confirm the reappointment of Jay Boelter to the Zoning Board of Appeals for an additional three-year term ending on July 31, 2025.

VOTE: Yes: Carrier, Cionka, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 22.09.138

Motion Carried (7 - 0)

6. PUBLIC COMMENT

Mary Hatt of 3131 N. Squirrel Rd, #147 complimented the Celebration of Life event.

7. CONSENT AGENDA

7a. Board and Commission Minutes

7a1. Downtown Development Authority, July 18, 2022

7a2. Downtown Development Authority, August 29, 2022

7a3. Downtown Development Authority Informational Meeting, August 29, 2022

7a4. Planning Commission, September 14, 2022

RESOLVED: To receive and file the Board and Commission Minutes.

7b. Motion – To adopt the Resolution setting forth facts pertaining to Oakland County Proposed Public Transit Millage Plan.

RESOLVED: To adopt the Resolution setting forth facts pertaining to Oakland County Proposed Public Transit Millage Plan. (Attachment A)

7c. Motion – To approve the scope of engineering services for the Dutton Water Main Extension.

RESOLVED: To approve the OHM Scope of Engineering Services for the Dutton Water Main Extension for \$135,000 and to soil testing to G2 Consulting for \$15,000.

7d. Motion – To approve the purchase of twelve vehicles.

RESOLVED: To approve the purchase of the twelve vehicles listed above for \$144,882.00 in 2022 and \$384,558.00 in 2023 for a grand total of \$529,440.00 from LaFontaine Chrysler Dodge Jeep Ram FIAT of Lansing, MI under the MiDEAL contract #071B7700183.

7e. Motion – To approve the Performance Resolution for the 2023 MDOT Annual Permit.

RESOLVED: To approve the Performance Resolution for Governmental Agencies as required by MDOT for the purposes of receiving the 2023 Annual Construction Permit for miscellaneous operations within the State highway right-of-way.

7f. Motion – To adopt the resolution approving the request for a new Joint Off-Premises Tasting Room License located at Michigan by the Bottle.

RESOLVED: To adopt the attached resolution approving a request from L. Mawby, LLC. for a new Joint Off-Premises Tasting Room License. (Attachment B)

7g. Motion – To amend the Information Technology budget increasing appropriations by \$5,800.

RESOLVED: To amend the General Fund department budget of the Information Technology Department increasing appropriations by \$5,800 in support of the phone system upgrade project.

7h. Motion – To approve the emergency repair budget amendment for the walk-in cooler at the Community Center.

RESOLVED: To amend the General Fund department budget of the Senior Services Department increasing appropriations of \$12,475.00 for emergency repair of the Walk-in-Cooler in the Community Center.

Moved by Verbeke, Seconded by Knight.

RESOLVED: To approve the Consent Agenda.

VOTE: Yes: Carrier, Cionka, Hawkins, Knight, McDaniel, Verbeke

No: Marzolf

Resolution No. 22.09.139

Motion Carried (6 - 1)

8. OLD BUSINESS

9. NEW BUSINESS

9a. Motion – To approve the combined PUD Step One – Qualification / Step Two – Site Plan / 2111 N. Squirrel Road.

Mr. Cohen presented a revised development proposal to the 2111 N. Squirrel Road location. He shared that this parcel was previously approved to develop a two-story development but due to the changes in society the developer is going a different route. The new project will allow for a 3,480 square foot Panera Bread restaurant and outside seating on the north end of the property and a 10,196 square foot one-story retail center on the south end. Both developments will have a drive through option. Mr. Cohen explained that the PUD was specifically for the Panera Bread development and not being able to fulfill the 1.5-acre requirement in the B-2 district. Mr. Cohen stated that since these Ordinance requirements cannot be met, Mr. Markus will be donating \$75,000 to the Veteran’s Memorial Fund to help provide a public benefit. This new proposal is estimated at a \$4 million investment.

Ms. Verbeke sought clarification for the traffic flow. Mr. Juidici explained that the traffic flow in the north is significantly improved over the traffic flow located to the south of this proposed development.

Mr. Markus of University Center Partners was present. He commented that the traffic flow at this development will not be the same as the development to the south due to the design.

Ms. Verbeke commented that the traffic flow of the customers leaving the development to the south is the congested and suggested that possibly a stop sign could be added to aid in a better flow of the traffic

Moved by Carrier, Seconded by Hawkins.

RESOLVED: To accept the Planning Commission’s recommendation and approve the combined PUD Step One – Concept Plan and PUD Step Two – Site Plan for 2111 N. Squirrel Road subject to the conditions of the City’s Administrative Review Team.

VOTE: Yes: Carrier, Cionka, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 22.09.140

Motion Carried (7 - 0)

9b. Motion – To approve the combined PUD Step One – Qualification / Step Two – Site Plan and Tree Removal Permit / Carvana Auburn Hills.

Mr. Cohen presented the proposed development of a 12-tier state-of-the-art steel and glass “Car Vending Machine”. He reported that this will not be a high traffic business and will compliment the TopGolf development well. The Zoning Ordinance does not support this type of a development and certain setbacks cannot be met due to the height of the building and a PUD is necessary. A condition of the PUD approval seeks to support a public benefit in which a donation of \$250,000 will be provided to the Auburn Hills Community Foundation to support the Downtown Public Square redevelopment. Carvana is not

concerned with the proximity to TopGolf and trusts TopGolf will take care of the net that surrounds their perimeter.

Mr. Brett Hanlon of Carvana LLC was present.

After concern was expressed to the amount of parking spaces requested, it was explained that Carvana is wanting to be prepared logistically for the needs of the dealership. Mr. Hanlon explained the process of how the Carvana dealership works.

Moved by Hawkins, Seconded by Verbeke.

RESOLVED: To accept the Planning Commission’s recommendation and approve the combined PUD Step One – Concept Plan and PUD Step Two – Site Plan and Tree Removal Permit for Carvana Auburn Hills subject to the conditions of the City’s Administrative Review Team.

VOTE: Yes: Carrier, Cionka, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 22.09.141

Motion Carried (7 - 0)

9c. Motion – To approve the Special Land Use Permits, Site Plan, and Tree Removal Permit / FANUC America Corporation – West Campus Building.

Mr. Cohen presented the proposed FANUC development to be located at 2630 Featherstone. This development is properly zoned for the educational facility. The special land use permit will be for the light industrial portion of the proposed development and the land bank parking. This project requires the replacement of 835 trees, 263 of those trees will be onsite and the financial equivalent of the remaining 572 trees will be paid into the City’s Tree Fund before the start of tree removal from the site. There is also the replacement of a stream on this site and EGLE approval has been received.

Teresa Bruce of General Development Company and Joe Cvengros VP of FANUC America were present.

There was concern with the proximity of the building to the road and if the building could be moved back. Ms. Bruce stated that after working the EGLE, the simple answer is no. Due to the wetlands, there is no room left on this site to develop anything further. The EGLE permit is asking FANUC to put in place conservation easements, so the majority of the site is within a conservation easement. FANUC is conscientious to the nature around the buildings and plan to leave as much greenery as they can.

Moved by Carrier, Seconded by Knight.

RESOLVED: To accept the Planning Commission’s recommendation and approve the Site Plan, Tree Removal Permit, and Special Land Use Permits for landbank parking and light industrial use for FANUC America Corporation – West Campus Building subject to the conditions of the City’s Administrative Review Team.

VOTE: Yes: Carrier, Cionka, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 22.09.142

Motion Carried (7 - 0)

9d. Public Hearing/Motion – To adopt an ordinance amendment regarding Hotels.

Ms. Pierce introduced the second reading of the proposed amendments to the Hotel Ordinance. The recommended revisions include to change the licensing period to a two-year license, on an alternating schedule, and to add a specific length of time that a room may be rented with the provision of extenuating circumstances. The recommendation will also change the renewal fee from \$100 every year to \$250 every two years and adding a \$100 late fee to encourage compliance with the application deadline, which is consistent with other licenses.

Mayor McDaniel opened the Public Hearing at 7:41 PM.

Hearing no public comment, the Mayor closed the Public Hearing at 7:42 PM.

Moved by Knight, Seconded by Hawkins.

RESOLVED: To adopt an ordinance to amend Chapter 22, Article VI. Hotels, Sections 22-174 and 22-180 of the City of Auburn Hills Code of Ordinances and to amend the fee schedule as stated in the memo. (Attachments C & D)

VOTE: Yes: Carrier, Cionka, Hawkins, Knight, Marzolf, McDaniel, Verbeke

No: None

Resolution No. 22.09.143

Motion Carried (7 - 0)

12. CITY MANAGER REPORT

The Mayor moved the City Manager's Report to be presented prior to comments from City Council.

Mr. Tanghe – He spent time reflecting on the loss of Mr. Jimmy Hanson, Master Mechanic for DPW. He was the epitome of a Public Servant. He was outgoing and always put others first. We will never find another Jimmy Hanson, but the DPW staff are prepared to step up to preserve his legacy.

10. COMMENTS AND MOTIONS FROM COUNCIL

All of City Council took time to express their condolences to the family of Jimmy Hanson.

Mr. Knight – He thanked DPW for filling the potholes on Slocum Rd that have been there for two years. He noted that there are some sidewalks on Cherryland that need to have someone look at it. He provided a report on behalf of the Brownfield Redevelopment Authority.

Mr. Hawkins – He thanked Mr. Hefner for his quick attention to an issue with potholes. He also thanked the Police Department for their quick action to some speeders. He commented that the City is very responsive to the concerns that are presented.

11. CITY ATTORNEY REPORT

13. ADJOURNMENT

Hearing no objections, the Mayor adjourned the meeting at 7:55 PM.

Kevin R. McDaniel, Mayor

Laura M. Pierce, City Clerk



ATTACHMENT A

CITY OF AUBURN HILLS
1827 N. SQUIRREL ROAD
AUBURN HILLS, MI 48326
248.370.9402
WWW.AUBURNHILLS.ORG

**CITY OF AUBURN HILLS RESOLUTION SETTING FORTH FACTS PERTAINING TO
OAKLAND COUNTY PROPOSED PUBLIC TRANSIT MILLAGE PLAN**

At a regular meeting of the City Council of the City of Auburn Hills, Oakland County, Michigan, held in the Council Chambers at 1827 N. Squirrel Road, Auburn Hills, Michigan 48326, at 7:00 p.m. on the 26th day of September, 2022, the following resolution was offered by Councilperson ____ and supported by Councilperson ____:

WHEREAS, the City of Auburn Hills, without the ability to opt-out, will be a party to the proposed Oakland County transit plan; and

WHEREAS, should it be approved by voters in November 2022, all Auburn Hills taxpayers, both residents and businesses, will be required to pay a new .95 mill county tax for ten years; and

WHEREAS, this plan will collect nearly \$2 million in annual taxes from Auburn Hills residents and businesses; and

WHEREAS, City leadership recently studied regional public transit under the SMART system and found ridership in Auburn Hills very low, with empty buses passing through our City throughout the day and night, and major employers seeing little to no use of the system; and

WHEREAS, countywide, this new tax is expected to generate a total of \$66 million annually from every Oakland County community, and County leaders have indicated that no comprehensive plan exists detailing the services to be provided, which provides no service to many north and west Oakland County communities; and

WHEREAS, of that \$66 million, the county plans to allocate the funds to various entities which include the current SMART bus system, as well as “special” allocations totaling \$5 million to certain communities for their individual transit needs; and

WHEREAS, anecdotal stories shared about the demand for bus transportation in Auburn Hills have been just that, anecdotal, with ridership numbers stated publicly that have no basis in fact; and

WHEREAS, Auburn Hills leaders support a community-based transit system matched to the specific needs of its taxpaying residents instead of an ineffective regional system that is far more costly and doesn't meet the demands of our community.

NOW, THEREFORE BE IT RESOLVED, the City Council of the City of Auburn Hills adopts this resolution to share facts regarding the County's proposed .95 mill tax for regional transportation and requests that County leaders thoughtfully and responsibly prepare a plan in collaboration with ALL Oakland County communities.

BE IT FURTHER RESOLVED that the City Clerk shall forward a copy of this Resolution to the Oakland County Board of Commissioners, Oakland County Executive, State Representative, and State Senator.

Adopted on this, the 26th day of September, 2022.

AYES:

NAYS:

ABSENT:

ABSTENTIONS:

STATE OF MICHIGAN)
COUNTY OF OAKLAND)

I, the undersigned, the duly appointed City Clerk for the City of Auburn Hills, Oakland County, Michigan do hereby certify that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the Auburn Hills City Council held on the 26th day of September, 2022.

IN WITNESS WHEREOF, I have hereunto affixed my official signature on this ___ day of September, 2022.

Laura M. Pierce, City Clerk

ATTACHMENT B



Michigan Department of Licensing and Regulatory Affairs
Liquor Control Commission (MLCC)
Toll Free: 866-813-0011 • www.michigan.gov/lcc

Business ID: _____

Request ID: _____

(For MLCC use only)

Local Government Approval For Joint Off-Premises Tasting Room License
(Authorized by MCL 436.1536)

Instructions for Applicants:

- You must obtain a recommendation from the local legislative body for a new Joint Off-Premises Tasting Room License application.

Instructions for Local Legislative Body:

- Complete this resolution or provide a resolution, along with certification from the clerk or adopted minutes from the meeting at which this request was considered.

At a regular meeting of the Auburn Hills City Council council/board
(regular or special) (township, city, village)

called to order by Mayor McDaniel on September 26, 2022 at 7:00 PM

the following resolution was offered: (date) (time)

Moved by Council Member Verbeke and supported by Council Member Knight

that the application from L. Mawby, LLC

(name of applicant - if a corporation or limited liability company, please state the company name)

for a **NEW JOINT OFF-PREMISES TASTING ROOM LICENSE**

to be located at: Michigan by the Bottle Tasting Room, 3384 Auburn Rd, Auburn Hills, MI 48326

It is the consensus of this body that it recommends this application be considered for
(recommends/does not recommend)

approval by the Michigan Liquor Control Commission.

If disapproved, the reasons for disapproval are _____

Vote

Yeas: 6

Nays: 1

Absent: none

I hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the Auburn Hills
council/board at a regular meeting held on September 26, 2022
(regular or special) (date) (township, city, village)

Laura M. Pierce

Print Name of Clerk

9/27/2022

Signature of Clerk

Date

Under Article IV, Section 40, of the Constitution of Michigan (1963), the Commission shall exercise complete control of the alcoholic beverage traffic within this state, including the retail sales thereof, subject to statutory limitations. Further, the Commission shall have the sole right, power, and duty to control the alcoholic beverage traffic and traffic in other alcoholic liquor within this state, including the licensure of businesses and individuals.

Please return this completed form along with any corresponding documents to:
Michigan Liquor Control Commission
Mailing address: P.O. Box 30005, Lansing, MI 48909
Hand deliveries: Constitution Hall - 525 W. Allegan Street, Lansing, MI 48933
Overnight deliveries: 2407 N. Grand River Avenue, Lansing, MI 48906
Fax to: 517-763-0059

ATTACHMENT C

STATE OF MICHIGAN
COUNTY OF OAKLAND
CITY OF AUBURN HILLS

ORDINANCE NO. _____

AN ORDINANCE TO AMEND CHAPTER 22, BUSINESSES, ARTICLE VI. HOTELS, OF THE CITY OF AUBURN HILLS CODE OF ORDINANCES, AS AMENDED, TO AMEND SECTION 22-174 - LICENSE REQUIRED TO PROVIDE THAT LICENSES ARE TO BE ISSUED FOR A PERIOD OF TWO YEARS, AND SECTION 22-180 - HOTELS RULES AND REGULATIONS TO PROVIDE THAT NO GUEST SHALL RENT A UNIT AT A HOTEL OR MOTEL FOR MORE THAN 30 CONSECUTIVE DAYS, EXCEPT FOR CERTAIN SUITE FACILITIES.

THE CITY OF AUBURN HILLS ORDAINS:

SECTION 1

Section 22-174 License Required and Section 22-180 Hotel Rules and Regulations, of Article VI. Hotels, of Chapter 22 Businesses of the Auburn Hills City Code as amended and hereby amended to read as follows:

Sec. 22-174. License required.

No person or other business entity of any sort shall operate a hotel within the City of Auburn Hills without first having obtained a license for that purpose, which license shall be issued by the city clerk pursuant to the requirements of this article. A license shall **be issued for the period of two years and shall** expire on December 31 **of the second year** following the date of issuance, unless sooner suspended or revoked and said license must be renewed **annually** by the person or business entity operating the hotel. The city may impose reasonable conditions upon the issuance of any license, including but not limited to those conditions referenced within this article or any other applicable ordinance of the City of Auburn Hills. Those hotels operating in the City of Auburn Hills as of the effective date of this article shall have 180 days from the effective date of this article to apply for and obtain a hotel license from the city.

Sec. 22-180. Hotel rules and regulations.

The following rules, regulations and conditions shall be observed and complied with by each hotel in the city:

- (1) Hotels shall not have the condition for cause as set forth in Subsections (1)—(7) of section 22-176 herein, existing at the hotels.
- (2) All accommodations must afford easy and unobstructed access to a hall or passageway or to the outdoors.
- (3) Rooms must be kept clean and free from dirt, vermin, garbage and rubbish.
- (4) Clean sheets, pillow cases and towels must be provided before a transient guest may occupy a bed previously occupied by another person.
- (5) The cooking of food in or upon a hotel room or hallways is prohibited, other than in a kitchenette facility in compliance with applicable codes and regulations, and approved by the proper authorities designated in those codes and regulations. The use of hotplates or similar equipment which can be utilized to heat or cook food is specifically prohibited in hotel rooms or hallways. A notice to this effect shall be conspicuously posted in each accommodation.

- (6) A register shall be provided and maintained on the hotel premises in the hotel office and shall be submitted, upon demand, to any city official or police officer of the City of Auburn Hills. The register shall contain the following information subscribed in ink:
 - a. The correct name and address of every guest, renting or occupying a room, including but not limited to nonpaying minors and/or dependents. The guest shall furnish proof of identity by showing a valid driver's license or voter registration card or similar identification, and provide a date of birth.
 - b. Each guest with a motor vehicle on the site shall provide the make, year and model of the motor vehicle, as well as the license plate number.
 - c. The date and time of arrival and date of departure of every guest, and the number of days each guest has been at the establishment during the calendar year.
 - d. Where two persons occupy the same room and at least one of the persons is a minor, the relationship of said person shall be noted on the register.
- (7) No hotel shall knowingly permit any accommodations and/or other location on the hotel premises including the hotel parking lot, to be used for any unlawful purpose.
- (8) All hotels shall permit free access by the police department, fire department, community development department or their representatives at all reasonable times.
- (9) No hotel and/or its agents, servants or employees shall permit any minor under the age of 18 years of age to obtain accommodations in the hotel and no hotel and/or its agents, servants or employees shall allow any person under the age of 21 years old to consume and/or possess alcoholic beverages on the hotel premises, including its parking lot. No hotel and/or its agents, servants, or employees shall permit any person to possess and/or consume any controlled substances and/or possess any illegal firearms on the hotel premises, including its parking lot. No hotel shall allow any illegal gambling activities and/or prostitution to occur on the hotel premises, including in its parking lot.
- (10) Accommodations shall not be made available for a period in hourly increments, nor shall any accommodation be made available more than one time during the eighteen-hour period of 12:00 noon on the following morning at 6:00 a.m. The right to occupy any accommodation shall not be assigned or transferred.
- (11) Occupancy of a room shall be limited to the number of beds in the room, but in no event shall occupancy exceed more than two persons for every one bed.
- (12) All hotels, including their exteriors, premises and parking lots, shall be properly maintained and kept in good repair at all times and all swimming pools shall be clean and functioning, all doors and locks operational, all carpet unripped and clean and all rooms free from bed bugs.
- (13) Within 120 days from the effective date of this article, all hotels in the city shall at their own cost, install at their respective hotels, a camera system, with video recording capabilities, which camera system shall clearly show the main hallways, lobbies and parking areas of the hotel and the hotel clerks at and/or near the hotel's front desk shall monitor and view the images and video shown by the camera system on a 24-hour, seven-day a week basis.
- (14) All hotels shall conduct their operations in a manner that does not disturb the peace and/or result in disorderly conduct and hotels shall not permit in their hotel accommodation rooms, hallways and/or parking lots, any loud and/or disorderly parties, blind pigs, lingerie parties, pole dance parties or other similar events.
- (15) All hotels, shall at their own cost, provide to their respective employees and staff basic first aid training and also basic training to enable said hotel employees and staff to be able to detect signs of alcohol and/or drug intoxication.
- (16) These rules and regulations shall be conspicuously displayed in each hotel at each registration area.
- (17) No guest shall rent a unit at a motel or hotel for more than thirty (30) consecutive days within any calendar year, except that suite facilities with units over three hundred (300) square feet in area containing kitchen or kitchenette facilities including at least refrigerator and stove facilities may be permitted for up to ninety (90) days, however if exigent circumstances are demonstrated in writing to the City, the City Manager or their designee may grant extensions of time for rentals of such units.

Auburn Hills Police Officers and Auburn Hills Code Enforcement Officers shall have the authority to issue criminal citations to the hotel owner, hotel manager and/or hotel employees for the violation of any of the rules and regulations and other requirements set forth in this section and/or article and the city, in its sole discretion, is also authorized to file a civil action in the appropriate court for violations of the rules and regulations set forth in this section and/or article and the city may also pursue any other remedies authorized by law.

SECTION 2. Repealer.

All ordinances, or parts of ordinances, in conflict with this ordinance are repealed only to the extent necessary to give this ordinance full force and effect.

SECTION 3. Severability.

If any section, clause or provision of this Ordinance shall be declared to be unconstitutional, void, illegal or ineffective by any Court of competent jurisdiction, such section, clause or provision declared to be unconstitutional, void or illegal shall thereby cease to be a part of this Ordinance, but the remainder of this Ordinance shall stand and be in full force and effect.

SECTION 4. Savings.

All proceedings pending and all rights and liabilities existing, acquired or incurred at the time this Ordinance takes effect are saved and may be consummated according to the law when they were commenced.

SECTION 5. Effective Date.

The provisions of this Ordinance are hereby ordered to take effect upon publication in the manner prescribed by the Charter of the City of Auburn Hills.

SECTION 6. Adoption.

This Ordinance is hereby declared to have been adopted by the City Council of the City of Auburn Hills at a meeting thereof duly called and held on the ___ day of ___, 2022, and ordered to be given publication in the manner prescribed by the Charter of the City of Auburn Hills.

AYES:

NAYS:

ABSENTS:

ABSTENTIONS:

STATE OF MICHIGAN)
)SS.

COUNTY OF OAKLAND)

I, the undersigned, the duly qualified and acting Mayor and City Clerk for the City of Auburn Hills, Oakland County, Michigan, do hereby certify that the foregoing is a true and complete copy of Ordinance No. ___ adopted by the Auburn Hills City Council at a regular meeting held on the ___ day of ___, 2022, the original of which is in my office.

IN WITNESS WHEREFORE, I hereby affix my signature on this ___ day of ___, 2022.

Kevin R. McDaniel, Mayor

Laura M. Pierce, City Clerk

ATTACHMENT D

3. Fees – Increase renewal fee

- The proposal to increase the fee from \$100.00 to \$250.00 will make it consistent with the other annual licenses required by the City, which includes Trash Haulers, Used Car Lots, Smoking Lounges, and Liquor License Renewals.
- To encourage compliance with the application deadline, a \$100.00 late fee is recommended, which is consistent with the late fee charged for other annual licenses.