

**RESOLUTION NO. 4  
SERIES OF 2020**

**RESOLUTION SUPPORTING THE GRANT APPLICATION FOR A GRANT FROM THE  
GARFIELD COUNTY FEDERAL MINERAL LEASE DISTRICT TO REPAIR, CLEAN AND  
LINE THE INTERNAL CAST IRON SEWER LINES AT THE THIRD STREET.**

**WHEREAS:** The Town of Carbondale is a political subdivision of the State of Colorado, and therefore an eligible applicant for the grant awarded by the Garfield County Federal Mineral Lease District (“GCFMLD”); and,

**WHEREAS:** The Town of Carbondale has submitted a traditional grant application to repair, clean and line the internal cast iron sewer lines at the Third Street Center, requesting a total award of \$83,654.00 from GCFMLD ; and,

**WHEREAS:** The Town of Carbondale supports the The Third Street Center Sewer Lining Project if a grant is awarded by the GCFMLD.

**NOW, THEREFORE BE IT RESOLVED BY THE TOWN OF CARBONDALE THAT:**

1. The above recitals are hereby incorporated as findings by the Board of Trustees of the Town of Carbondale.
2. The Board of Trustees of the Town of Carbondale strongly supports the Grant Application submitted by the Town of Carbondale for a grant with Garfield County Federal Mineral Lease District.
3. If the grant is awarded, the Board of Trustees of the Town of Carbondale strongly supports the The Third Street Center Sewer Lining Project.
4. The Board of Trustees of the Town of Carbondale authorizes the expenditure \$26,654.00 in cash as matching funds necessary to meet the terms and obligations of a grant awarded pursuant to a Grant Agreement with the GCFMLD.
5. The project site is owned by the Town of Carbondale and will be owned by the Town of Carbondale for the next 25 years. The Board of Trustees of the Town of Carbondale will continue to ensure Third Street Center is in high quality condition.
6. If a grant is awarded, the Board of Trustees of the Town of Carbondale hereby authorizes the Mayor to sign a Grant Agreement with the GCFMLD.

The effective date of this Resolution is the date passed and approved below.

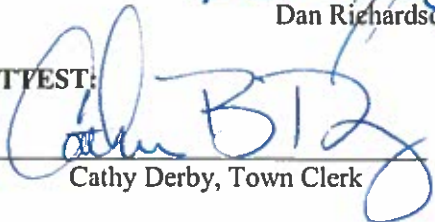
PASSED AND APPROVED ON:

February 25, 2020

APPROVED BY:

  
Dan Richardson, Mayor

ATTEST:

  
Cathy Derby, Town Clerk

