

PUBLIC MEETING NOTICE

The Carlin City Council, City of Carlin, State of Nevada, will conduct a **Regular** meeting on **July 11, 2018**, at the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada, 89822, and beginning at **7:00 pm**.

Attached, with this Notice, is the Agenda for the City Council Meeting. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify LaDawn Lawson, City Clerk, in writing at PO Box 787, Carlin, Nevada 89822 or by telephoning 775-754-6354.

In accordance with Federal law and U.S. Department of Agriculture policy, the City of Carlin is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability. To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W. Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).

Notice of the meeting was posted at the following Carlin locations:

- Carlin City Hall – 101 South Eighth Street
- Carlin Senior Citizen Center – 320 Chestnut Street
- Owen's Ace Hardware – 924 Bush Street
- Wells Rural Electric Company – 1322 Chestnut Street
- City of Carlin Website
- Public Works Shop – 810 Oak Street
- State of Nevada Public Notice Website


LaDawn Lawson, Carlin City Clerk

Posted on or before the **6th** day of **July, 2018**.

The City of Carlin is an equal opportunity employer and provider.

**CARLIN CITY COUNCIL
CITY OF CARLIN, STATE OF NEVADA
REGULAR MEETING AT THE
CARLIN MUNICIPAL COURT ROOM
101 SOUTH EIGHTH STREET
CARLIN, NEVADA**

**July 11, 2018
7:00 pm**

The public may address the Board on agenda items as they are reviewed, at the discretion of the presiding officer or during the time reserved for Comments by the General Public, after being recognized by the presiding officer. The Public and all persons addressing the Board must abide by the requirements of the Carlin Municipal Code 1-6-11, detailed at the end of the agenda.

Note: The Mayor or Vice Mayor Reserves the Right to Change the Order of the Agenda. Additionally, the Council may, by majority vote, combine two or more agenda items for consideration or may remove any item from the agenda or delay consideration to a future City Council Agenda.

Call to Order and Roll Call

Pledge of Allegiance

1. **Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.
(Non - Action Item)**

2. **City Council Members Reports:**
Mayor Dana D. Holbrook: Progress on Hiring a City Manager, Sesquicentennial Fundraising, 4th of July Celebration.
Vice Mayor Lincoln Litchfield: July 4th Activities.
**Councilperson Margaret Johnston: Chinese Burial, July 4th Activities, Family Rodeo.
(Non - Action Item)**

3. **Public Comment maybe taken prior to any Action Being Taken by the Council:**
**Report and discussion by Ella Trujillo, Carlin Senior Center Director, regarding the Community Development Block Grant and Main Street America Training she attended and all matters thereto.
(Non-Action Item)**

4. **Public Comment maybe taken prior to any Action Being Taken by the Council:**
**PUBLIC HEARING NOTICE is hereby given that the Carlin City Council, Carlin, Nevada, will hold a public hearing at the Regular Meeting held on July 11, 2018, at 7:00 p.m., in the Carlin Municipal Court Meeting Room, 101 South Eighth Street, Carlin, Nevada. The purpose of this hearing is to review, discuss, and possibly approve a request to rezone parcel # 002-280-005, more commonly known as 231 15th Street, Carlin, Nevada, 89822, from Residential Mobile Home 1 zoning to Rural Residential and Farming zoning, and all related matters. All comments regarding this matter will be considered at the Public Hearing. At the conclusion of the Public Hearing the Council may motion to close the hearing.
(For Possible Action)**

5. **Public Comment maybe taken prior to any Action Being Taken by the Council:**
REZONE: Review, discussion, and possible approval of a Request by Sonny & Teri Atkins to change the current Residential Mobile Home 1 zoning to Rural Residence and Farming zoning, for Parcel # 002-280-005 in the City of Carlin, County of Elko, State of Nevada and all related matters thereto.
(For Possible Action)
6. **Public Comment will be taken prior to any Action Being Taken by the Council:**
Review, discussion and possible approval of a Ground Transport Agreement with Reach Air between the Carlin Volunteer Fire and Ambulance/City of Carlin and all related matters thereto.
(For Possible Action Item)
7. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion, and possible approval of the Carlin City Council Minutes from June 13, 2018, and all related matters.
(For Possible Action)
8. **Public Comment may be taken prior to any Action Being Taken by the Council:**
Review, discussion and possible approval of City expenditure for the period 06/22/2018 to 07/06/2018, and all related matters.
(For Possible Action)
9. **Public Comment may be taken prior to any Discussion Being Taken by the Council:** Comment by the General Public: Pursuant to NRS 241.020(2)(D)(3)(I & II) this time is devoted to comments by the general public and possible discussion of those comments. No action may be taken upon a matter raised under this item until the matter has been included on a successive agenda pursuant to the required procedures at the discretion of the City in accordance with applicable law and identified as an action item.
(Non - Action Item)

Municipal Code:

1-6-11: MANNER OF ADDRESSING BOARD; TIME LIMIT:

Each person addressing the board shall first give his name and address for the records, and unless further time is granted by the presiding officer, shall limit his address to five (5) minutes. All remarks shall be addressed to the board as a body and not to any member thereof. No person, other than the mayor, the members of the board and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the board, without the permission of the presiding officer. No question shall be asked except through the presiding officer. (Ord. 81, 9-10-1975, eff. 9-17-1975)

10. **Adjournment.**
(Possible Action Item)