

APPLICATION FOR CONDITIONAL USE PERMIT CU

TO: JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
A CONDITIONAL USE PERMIT, AS AUTHORIZED BY SECTION _____, JEFFERSON COUNTY ZONING ORDINANCE, IS HEREBY REQUESTED FOR THE FOLLOWING USE:

PROPERTY OWNER

Name _____ Address _____
Street City St. Zip
Phone Number _____ E-Mail Address _____

PROPERTY DESCRIPTION

Tax Parcel/
PIN Number _____ Property Address _____
Subdivision _____ Lot _____ Block _____ CSM # _____ Vol. _____ Page _____
Parcel Size _____ Zoning District _____
Present Use _____ Proposed Use _____

PLEASE ATTACH THE FOLLOWING WITH YOUR COMPLETED APPLICATION FORM. Failure to submit a completed application that includes the below-mentioned items could delay scheduling your request for the next public hearing. All pages including plot plan to be no larger than 11"x 17".

1. Plot plan
2. Reasons for application
3. Explanation of type of use proposed
4. Explanation of proposed operation
5. Structures needed (new and/or existing)
6. Explanation of any needed land modifications
7. Town Board decision
8. Other pertinent information such as signs proposed, parking areas, hours of operation, etc.

NONREFUNDABLE HEARING FEE OF \$250 MUST ACCOMPANY PETITION. SUBMIT COMPLETE APPLICATION AND FEE TO JEFFERSON COUNTY ZONING DEPARTMENT, COURTHOUSE ROOM 201, 311 S. CENTER AVE., JEFFERSON, WI 53549

PETITIONERS/OWNERS UNDERSTAND THAT NOTICE OF PUBLIC HEARING WILL BE SENT TO THEM, TO TOWNSHIP OFFICIALS, COUNTY BOARD SUPERVISOR FOR THE AREA OF THE PROPOSED CONDITIONAL USE, AND PROPERTY OWNERS ACCORDING TO SEC. 11.15 OF THE ZONING ORDINANCE.

AS PETITIONER/OWNER, I UNDERSTAND THAT I MUST CONTACT TOWNSHIP OFFICIALS AND ATTEND A TOWN BOARD/TOWN PLAN COMMISSION MEETING ON THIS MATTER PRIOR TO THE COUNTY'S PUBLIC HEARING; I UNDERSTAND THAT I MUST ALSO ATTEND THE COUNTY'S PUBLIC HEARING OR SEND AN AGENT TO REPRESENT ME.

(Signature of OWNER) _____ (Date) _____

(Address, if Different From Above) _____

(Signature of PETITIONER) _____ (Date) _____

(Address, if Different From Above) _____

County Board Supervisor _____
Extraterritorial _____
Mailed to Town _____