



**COUNCIL MEETING**  
**117 E. BROADWAY STREET, COUNCIL CHAMBERS**  
**TUESDAY, OCTOBER 5, 2021 6:30 p.m.**

The meeting was called to order by Mayor Hanna

The invocation was given by Council Member Altman

The Pledge of Allegiance was given to the flag

Council present: Mayor Johnny Hanna, Frankie Poston, Doolittle Stone, Gary Arthurs, Jamie Altman, and Scott Wells

City personnel present: Nickolas Ammons (City Administrator), Marlene Rollins (City Clerk)

Guest present: Steve Dukes, Bobby Filyaw, Corine Nelson, Dwayne Skinner, and Barbara Skinner

**Motion** was made by Council Member Arthurs and received a second by Council Member Wells to approve the agenda. **Motion carried unanimously.**

**Motion** was made by Council Member Stone and received a second by Council Member Altman to approve the minutes from the September 7, and September 16, 2021 Council Meetings. **Motion carried unanimously.**

**Administrator reported:**

**Water Department** fixed several routine water leaks, repaired 2 inch main on Chapman drive, AECOM will be doing annual tank inspections, they have completed the pump transition at the Kingsburg well that will prevent the high number of leaks which result in bleach leaking into the pump room

**Wastewater & Sanitation department** updated the sludge analysis report for the landfill, repaired a washout behind the #2 lift station beside IGA, performed maintenance and repair to drainage/sewer easement that flows to lift station #1 beside shady rest. Electrical switch gear project has several delays due to COVID- outbreak, the official date to start as of now will be October 29, with a completion date of November 4.

**Police department** issued 85 traffic citations the month of September, several citations for shoplifting, Also, officers have been working several incidents pertaining to catalytic converter thefts in the area. officer King, has completed his field training which puts us back at full staff on all shifts, Kem Poston, Clerk/Victim's Advocate, completed her annual required training in Myrtle Beach. And a reminder of the 20th annual Pileau equipment Fundraiser will be on Friday, October 29th from 11am–1pm at the Rescue Squad Building.

Administration the Hickory Hill CDBG project will have a closeout hearing on October 8<sup>th</sup>, due to project running over time, Johnsonville was ineligible to apply for other CDBG grants; once officially closed out we will be able to apply again. The American Rescue Plan Funds if \$369649.14 has been received will receive the other half within the next 12 months. We are in the process of completing the South Carolina Water and Wastewater Agency Response Network Mutual Aid and Assistance Agreement for Water and Wastewater Utilities, we are also in the process of reviewing several Human Resource matters I want to ensure that all functions of the city staff follow the employee policy manual. The annual audit has begun Richardson and Newell, has assisted staff in preparation for the audit, and we now have staff from Mauldin and Jenkins at city hall for the official annual audit which is currently underway.

**EXECUTIVE SESSION**

**Motion** was made by Council Member Arthurs and received a second by Council Member Wells to enter into executive session to discuss Contractual and Personnel matters. **Motion carried unanimously**

**Motion** was made by Council Member Arthurs and received a second by Council Member Poston to enter back into open session. **Motion carried unanimously**

**Action taken from Executive session:**


**Contractual:** **Motion** was made by Council Member Arthurs and received a second by Council Member Altman to enter into a contract with James W. Smith as a consultant to the City of Johnsonville concerning matters with the construction of the Municipal Golf Course.


**Personnel:** No action taken

**Motion** was made by Council Member Arthurs and a second by Council Member Wells to adjourn the meeting. **Motion carried unanimously**

**ADJOURNED:** 7:15pm

**APPROVAL OF MINUTES:** Minutes approved by City Council on this 2<sup>nd</sup> day of November, 2021.

  
Johnny Hanna, Mayor

Attest:   
Marlene Rollins, City Clerk

