# VILLAGE OF JUSTICE PRESIDENT AND BOARD OF TRUSTEES 7800 ARCHER ROAD, JUSTICE, IL BOARD MEETING MINUTES

BOARD MEETING MONDAY, March 8, 2021 7:30pm

> ORDINANCES #2021-04 RESOLUTION #2021- 08, 09

This meeting was available on ZOOM to the first 100 participants. Follow this link on any "smart device" <a href="https://us02web.zoom.us/j/7858578954?pwd=bS9NNEhNTG9UMTUwVnUyNTNjMmdFUT09">https://us02web.zoom.us/j/7858578954?pwd=bS9NNEhNTG9UMTUwVnUyNTNjMmdFUT09</a> or Call 1-646-558-8656 MTG ID 785-857-8954 Participant code - # Password 361010

**CALL TO ORDER:** The meeting was called to order at 7:30 pm

**PLEDGE OF ALLEGIANCE:** President Wasowicz led the reciting of the pledge of Allegiance

**ROLL CALL**: Clerk Suzanne Small

PRESENT:

MAYOR WASOWICZ CLERK SMALL ATTORNEY CAINKAR
TRUSTEE RUSCH TRUSTEE OBROCHTA TRUSTEE ALLEN
TRUSTEE MILLS TRUSTEE OSZAKIEWSKI TRUSTEE KUBAN

DEPT. HEAD CEKUS DEPUTY CHIEF: KURSCHNER

DEPT. HEAD Zarebczan

\*BY PHONE (Elected officials calling by phone will not be counted as part of the quorum)

**ELECTED ABSENT: NONE** 

**PUBLIC COMMENTS:** Individuals were given the opportunity to comment or ask questions about the agenda for tonight's meeting. Comments related to topics other than those on this agenda will be given time at the end of the meeting to discuss

#### **APPROVAL OF MINUTES:**

**CALLED FOR A MOTION:** To approve the minutes of the February 22, 2021 board meeting as

submitted or, if necessary, as corrected

So moved: Trustee Obrochta

**Second: Trustee Mills** 

Yes: Allen, Mills, Rusch, Kuban, Oszakiewski, Obrochta

**VILLAGE PRESIDENT'S REPORT: President Kris Wasowicz** 

• Any matters for the record including:

No Report

**VILLAGE CLERK'S REPORT: Suzanne Small, Village Clerk** 

Any matters for the record including:
 The budget will be ready for review on 3-15-2021

#### **COMMITTEE REPORTS:**

# **ADMIN, COMMUNICATIONS & RECREATION:** Trustee Mills

Any matters for the record including: None

# **PUBLIC SAFETY AND HUMAN SERVICES:** Trustee Obrochta

Any matters for the record including: No Report

# **ECONOMIC DEV. & BUSINESS LICENSES:** Trustee Rusch

Any matters for the record including:

• **MOVED:** To approve a business license to BETA Beast Elite Training Academy operating a not for profit wrestling school located at 7750 Archer Road, Justice.

Second: Trustee Oszakiewski

Yes: Allen, Mills, Rusch, Kuban, Oszakiewski, Obrochta

• Trustee Rusch asked about an IGA for the property located at 86<sup>th</sup> ave and Archer. The mayor explained that once the property is approved for development, the school district can place a parking lot and a retention pond. The village will have no cost

### **BUILDINGS, ZONING AND ORDINANCES:** Trustee Oszakiewski

Any matters for the record including:

- Code Enforcement updates None because of the snow
- MOVED: To approve ORDINANCE 2021-04: AN ORDINANCE APPROVING THE RACZKA'S SUBDIVISION OF REAL PROPERTY LOCATED 8330 SOUTH 78<sup>TH</sup> COURT, JUSTICE, ILLINOIS (zoning application 2020-04)

**Second:** Trustee Kuban

Yes: Allen, Mills, Rusch, Kuban, Oszakiewski, Obrochta

# **PUBLIC UTILITIES:** Trustee Allen

Any matters for the record including: Committee Updates

## FINANCE & INSURANCE: Trustee Kuban

Any matters for the record including:

- **MOVED:** To approve posted payables of \$32,221.18 Recurring expenses of \$176,039.24, MFT expenses of \$13,954.66, TIF 2 expenses of \$265.00, TIF 4 expenses of \$19,212.29, Capital project expenses of \$132,739.40 and payroll earnings of \$166,150.41 (with taxes) for a total of \$540,582.18
- **Discussion by Trustee Rusch:** The TIF #4 funds in the bank are less than the payables

**Second: Trustee Mills** 

Yes: Allen, Mills, Rusch, Kuban, Oszakiewski, Obrochta

- MOVED; To ratify the a change in the employee dental insurance carriers from Guardian to IPBC Delta Dental for the HMO and PPO, Plan D for the 2021-2022 insurance period.
- MOVED; MOVES: To approve the scheduling of the 2021 Budget Appropriation Hearing for 3/22/2021 at6:30 pm with the Board Meeting to follow @ 7:00pm

**Second: Trustee Mills** 

Yes: Allen, Mills, Rusch, Kuban, Oszakiewski, Obrochta

• The next food pantry is schedule for 3-23-2021. Volunteers at 2:30; residents starting at 3:30

# **ADMIN, COMMUNICATIONS & RECREATION:** Trustee Mills

Any matters for the record including:

- Vehicle Tag Winners of the vehicle tag contest.
- Trustee Mills read a letter to the record as a compliment to employee of Maria Cervantes

# **ATORNEYS' REPORT:**

NO report

#### **CORRESPONDENCE:**

#### **OLD BUSINESS:**

Trustee Rusch asked about the cars that are parked behind "WhyNot"

**NEW BUSINESS:** Scheduling of Committee Meetings

#### **PUBLIC COMMENTS**

Barbara Stimatz from the phone asked what the correct day of the pantry is? Her notes state it is March 16 – Trustee Kuban stated she will let everyone know

**ADJOURNMENT: The chair entertained a motion to adjourn:** 

So Moved: Trustee Kuban Second: Trustee Oszakiewski

All elected voted in favor of adjourning at 7:48 pm

**Submitted By: Suzanne Small** 

**Village Clerk**