

**Economic Development Authority
December 13, 2022
4th Floor Conf. Room, Piedmont Building
6:00PM**

Members:

Mr. Mark T. Olsen, Chairman
Mr. Gary Jones II, Vice-Chairman
Mr. Scott Hepburn, Treasurer
Mr. Larry Naylor

Ms. Sheryl Bass
Ms. Denise Harrover, Secretary
Ms. Andrea Morisi

Staff:

Mr. Patrick J. Small

Agenda:

1. **Call to Order**
2. **Invocation and Pledge**
3. **Determination of a Quorum**
4. **Minutes**
 - a. **November 8**
 - b. **November 17**
5. **Financial Reports**
 - a. **September**
 - b. **October**
 - c. **November**
 - d. **City Invoice**
6. **New Business**
7. **Old Business**
8. **Closed Session**
 - a. **Landing at Cannon Branch**
9. **Adjourn**

cc: Mayor and City Council