

**Economic Development Authority  
September 15, 2020  
2<sup>nd</sup> Floor Conf. Room, City Hall  
7:30 p.m.**

**Members:**

Mr. Mark T. Olsen, Chairman  
Mr. Gary Jones II, Vice-Chairman  
Mr. Scott Hepburn, Treasurer  
Ms. Denise Harrover, Secretary

Ms. Sheryl Bass  
Mr. Thomas O. Murphy

**Staff:**

Mr. Patrick J. Small

**Agenda:**

1. **Call to Order**
2. **Invocation and Pledge**
3. **Determination of a Quorum**
4. **Minutes**
  - a. **August 4**
5. **Treasurer's Report**
  - a. **July**
6. **New Business**
7. **Old Business**
8. **Closed Session**
9. **Adjourn**

cc: Mayor and City Council