

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
LOVELOCK CITY COUNCIL
PERSHING COUNTY ECONOMIC DEVELOPMENT AUTHORITY
Tuesday, January 15, 2019
Lovelock City Hall, 400 14th Street, Lovelock, Nevada

All items on this agenda are approximate.
Consideration of items may require more or less time than is scheduled.
Items assigned times will not be discussed prior to their assigned times.
*Items so marked may have formal action taken on them.

1. **5:00 p.m** Call meeting to order.
2. **5:00 p.m. PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.).
3. Presentation of Pershing County Economic Development Authority (PCEDA) Strategic Plan; Discussion regarding Pershing County Economic Development Authority, Director Duties, hours, funding and tourism-**Discussion and for possible action.**
4. Approval to apply for a FY2019 Brownfields Assessment Grant from the Environmental Protection Agency in the amount of \$600,000.00; Approval of a Memorandum of Understanding between Western Nevada Development Authority, City of Lovelock, Pershing County Economic Development Authority and Pershing County acting as a Coalition-**Discussion and for Possible Action.**
5. Discussion regarding possible combining of the City of Lovelock Planning/Building and the Pershing County Planning/Building Department; Discussion regarding possible combining of the Pershing County Business License and City of Lovelock Business Licenses departments- **Discussion and for possible action.**
6. Discussion regarding Pershing County's ISO (Insurance Service Office) ratings; Snow removal at the Lovelock Fire Department; Broadband Committee and other matters relating to Broadband for Pershing County- **Discussion and for possible action.**
7. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.).

NOTICE TO PERSONS WITH DISABILITIES
Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible.

EQUAL OPPORTUNITY NOTICE
Pershing County is an Equal Opportunity Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING
This Agenda is posted at the following locations:

Lovelock City Hall	Commission Meeting Room	Inlay Post Office
Lovelock Post Office	Pershing County Library	Courthouse Entrance
Pershing County Administration Building		www.pershingcounty.net

MEETING DATE: January 15, 2019
DATE POSTED: January 9, 2019

POSTED
BY: _____
Karen Wesner-County Commissioner's Office