

Notice of Public Meeting
PERSHING COUNTY BOARD OF COMMISSIONERS
SPECIAL MEETING
Tuesday, March 10, 2020

Pershing County Courthouse
Lower Level - Round Room-400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. **9:00 a.m.** Call meeting to order.
2. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. Mike Heidemann-Grant Coordinator-Pershing County Fire Departments: Request for approval of the following Grants: 1)POOL/PACT Risk Management Grant for Rye Patch Fire Department Water Tender remote operation equipment in the amount of \$6,570.00 (25% Match \$1,642.50); 2) POOL/PACT Risk Management Grant to purchase ANSI-II compliant HI-VIS Personal Protective Equipment for all fire departments in the amount of \$5,556.85 (25% match \$1,329.82); 3) Assistance to Firefighters Grant for Operations & Safety to purchase Personal Protective Equipment (SCBA) for all fire departments in the amount of \$393,250.00 (match \$19,662.50)-**Discussion and for Possible action.**
4. Jordan McKinney, Pershing Co. Senior Center Director: Approval to apply for NDOT grant for a new minivan; Approval of Congregate and Homebound Meals Grant and Transportation Grant through State of Nevada- **Discussion and for Possible action.**
5. Heidi Lusby-Angvick, Pershing Co. Economic Development Director: Approval of Western Nevada Development District-Pershing County-City of Lovelock EPA Brownfields Coalition Assessment Grant Memorandum of Agreement- **Discussion and for Possible action.**
6. Approval of ComPact with Nevada Department of Motor Vehicle Division for the collection and distribution of taxes on Diesel Fuel for Pershing County- **Discussion and for Possible Action.**
7. Resolution No. 20-0301, a resolution to impose a moratorium pursuant to NRS Chapter 244 and NRS Chapter 271 on the acceptance of building permit applications for billboards in Pershing County for a period of six months. The moratorium will expire on September 4, 2020, unless terminated earlier or extended by resolution or ordinance-**Discussion and for Possible Action.**
8. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

NOTICE: The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes 241.015.

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pershing. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall Commission Meeting Room Inlay Post Office
Lovelock Post Office Pershing County Library Courthouse Entrance
Pershing County Administration Building www.pershingcounty.net <http://notice.nv.gov>

MEETING DATE: Tuesday, March 10, 2020

DATE POSTED: March 4, 2020

POSTED

BY: _____

Karen T. Wesner, Administrative Assistant