

Notice of Public Meeting  
**PERSHING COUNTY BOARD OF COMMISSIONERS**  
**SPECIAL MEETING**

Thursday, May 14, 2020

**Pershing County Courthouse**  
**Lower Level - Round Room-400 Main Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

Due to the Public Health Emergency related to the COVID-19 pandemic, attendance at the Regular Meeting of the Pershing County Board of Commissioners is restricted to Commissioners, supporting staff and officials, and persons providing reports and other information on agenda items. The meeting will be limited to no more than 10 persons at a time in attendance. **Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page two (2) of the agenda:**

1. **1:00 p.m.** Call meeting to order.
2. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. Consideration of amending Emergency Directive 02 to authorize only meetings and trainings within community centers, provided that social distancing requirements and gathering limitations of no more than 10 people are followed; Consideration of amending Emergency Directive 02 to allow public access to the Pershing County Library consistent with established policies of the Library Board, provided that social distancing requirements and gathering limitations of no more than 10 people are followed; Consideration of sanitation procedures and other protocol to promote the health and safety of County employees and the public in accordance with Nevada's Phase One Re-opening Plan (Declaration of Emergency, Directive 018).
4. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)

**NOTICE:** The County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the County Commission has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the County Commission pursuant to Nevada Revised Statutes 241.015.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Karen Wesner at the Pershing. Co. Comm. Office-775-273-2342 or kwesner@pershingcounty.net.

**EQUAL OPPORTUNITY NOTICE**

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

This Agenda is posted at the following locations:

Lovelock City Hall	Commission Meeting Room	Imlay Post Office
Lovelock Post Office	Pershing County Library	Courthouse Entrance
Pershing County Administration Building	<a href="http://www.pershingcounty.net">www.pershingcounty.net</a>	<a href="http://notice.nv.gov">http://notice.nv.gov</a>

**MEETING DATE:** Thursday, May 14, 2020

**DATE POSTED:** Monday, May 11, 2020

**POSTED**

**BY:** \_\_\_\_\_

**Karen T. Wesner, Administrative Assistant**

PAGE 2 – INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

**One tap mobile**

+13462487799,,7754420102# US (Houston)

Meeting ID: 775 442 0102

+16699006833,,7754420102# US (San Jose)

**Dial by your location**

Meeting ID: 775 442 0102

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

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