

**CITY OF LOVELOCK
PERSHING COUNTY BOARD OF COMMISSIONERS
MEETING AGENDA - SPECIAL MEETING**

**CITY HALL 400 14TH STREET ----- CITY COUNCIL MEETING ROOM
THURSDAY, FEBRUARY 25, 2021, 4:00 P.M.**

I. CALL MEETING TO ORDER

II. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE

(This period is for comments by the public and for the Mayor, Council, County Commission and City and County Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

III. WESTERN NEVADA DEVELOPMENT DISTRICT PRESENTATION – DISCUSSION ONLY

Report on Western Nevada Development District (WNDD) activity and WNDD Economic Recovery and Resiliency Council / Don Vetter, WNDD Economic Recovery

IV. BUSINESS ITEMS-OTHER REPORTS – DISCUSSION AND ACTION

(The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. Determination that the agenda item(s) of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Staff
2. City-County Administration / 2021-2022 Agreement between Pershing County and City of Lovelock regarding the 1970-1971 ad valorem tax exchange and subsequent tax exchanges
3. City-County Administration / 2021-2022 Cooperative Agreement between Pershing County and City of Lovelock for sharing fiscal year 2021-2022 costs which includes the following entities or departments:
 - a. Lovelock Volunteer Fire and Ambulance Service
 - b. Economic Development
 - c. Chamber of Commerce
 - d. Lovelock Animal Shelter
 - e. Recreation
 - f. Law Enforcement
 - g. Sewer/Waste fees
 - h. Juvenile
 - i. Legal Services
 - j. Justice Court/Municipal Court
 - k. Recycling

V. MATTERS OF MUTUAL CONCERN AND INTEREST – DISCUSSION ONLY

(The City and County will discuss the items in this section. No action may be taken upon items in this section until it is placed on an agenda for action.)

1. Abandonment of 9th Street to accommodate county law enforcement center
2. City participation with the recycle center
3. Utilization of planning commission and permitting and planning process

4. Creation of General Improvement District for fire-ambulance services / relinquishment of the City fire-ambulance budget, buildings and equipment to Pershing County / ISO ratings for the City of Lovelock and Pershing County.
5. County plan for May 1 when State transitions decision making authority on mitigation management of business and activities to local authorities
6. Other matters of mutual concern.

VI. PUBLIC COMMENT

(This period is for comments by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: The City Clerk at the Lovelock City Clerk’s Office located at the City Hall, 400 14th Street, Lovelock, Nevada, telephone number 775-273-2356, and the County Clerk at the County Clerk and Treasurer Office located at the Pershing County Administration Building, 398 Main Street, Lovelock, Nevada, telephone number 775-273-2208, are the designated persons from whom a member of the public may request the supporting material for the meeting and the respective Clerk’s Offices are the only locations where the supporting material is available to the public.

NOTICE: The City Council and County Commission may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City or County has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the entity.

NOTICE: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk’s Office, telephone number 775-273-2356, not later than twenty-four hours in advance of the meeting start time.

NOTICE: The City of Lovelock is an equal opportunity provider and employer.

THIS AGENDA IS POSTED AT THE FOLLOWING LOCATIONS:

CITY OF LOVELOCK CITY HALL-front entrance	400 14th Street, Lovelock, Nevada
UNITED STATES POST OFFICE–service window	390 Main Street, Lovelock, Nevada
PERSHING COUNTY LIBRARY-entrance	1125 Central Avenue, Lovelock, Nevada
PERSHING COUNTY COURTHOUSE-entrance	400 Main Street, Lovelock, Nevada
PERSHING COUNTY ADMINSTRATION BUILDING-entrance	398 Main Street, Lovelock, Nevada
https://notice.nv.gov	www.cityoflovelock.com
	www.pershingcountynv.gov

Date Posted: _____

By: _____
