

Notice of Public Meeting  
**PERSHING COUNTY ECONOMIC DEVELOPMENT  
AND COMMUNITY CENTER ADVISORY BOARD**  
**REGULAR MEETING**  
**Monday, March 2, 2020**  
**2:00 P.M.**  
**Pershing County Community Center**  
**820 6<sup>th</sup> Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. Call meeting to order; Pledge of Allegiance;
2. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
3. Approval of Minutes – **Discussion and for Possible Action**
4. Community Center Updates; Waiver Requests; Update on Custodial Service; Any other Community Center Issues – **Discussion and for Possible Action**
5. Community Center Director Comments;
6. Update EPA Brownfields Grant – **Discussion and for Possible Action**
7. Housing and Workforce – **Discussion**
8. Yearly Review of Business/Agriculture/Contractor List – **Discussion**
9. Economic Development Director Comments;
10. Board Member Comments;
11. Set Next Meeting Dates;
12. **PUBLIC INPUT:** (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
13. Adjourn

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Heidi Lusby-Angvick at the Pe. Co. Comm. Ctr Office-775-273-4909 or pceda.hlusby@gmail.com

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

**This Agenda is posted at the following locations:** Lovelock City Hall    PC Community Center    Lovelock Post Office  
Pershing County Library    Courthouse Entrance    Pershing County Administration Building    [www.pershingcounty.net](http://www.pershingcounty.net)

**MEETING DATE:** Monday, March 2, 2020

**DATE POSTED:** Tuesday, February 25, 2020

**POSTED BY:** *Heidi E. Lusby-Angvick*