

Notice of Public Meeting  
**PERSHING COUNTY ECONOMIC DEVELOPMENT  
AND COMMUNITY CENTER ADVISORY BOARD**  
**REGULAR MEETING**  
**Monday, November 2, 2020**  
**2:00 P.M.**  
**Pershing County Courthouse, Round Room**  
**400 Main Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

In light of the Governor's implementation of Phase 2 of Nevada's Road Map to Recovery, this meeting will be limited to no more than 50 persons at a time in attendance. **Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page two (2) of the agenda:**

1. Call meeting to order; Pledge of Allegiance;
2. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
3. Approval of Minutes September and October 2020 – **Discussion and for Possible Action**
4. Community Center Updates; Waiver Requests; Update on Custodial Service; Any other Community Center Issues – **Discussion and for Possible Action**
5. Community Center Director Comments;
6. Update on NNRDA, HDA and PCEDA – **Discussion and for Possible Action**
7. Update EPA Brownfields Grant – **Discussion and for Possible Action**
8. PCEDA Economic Development and Revitalization Strategic Plan 2018-2023 – **Discussion, Review, and for Possible Action**
9. Economic Development Director Comments;
10. Board Member Comments;
11. Set Next Meeting Dates;
12. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
13. Adjourn

Join Zoom Meeting

<https://us02web.zoom.us/j/7754420102>

**Meeting ID: 775 442 0102**

One tap mobile

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Dial by your location

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+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

**Meeting ID: 775 442 0102**

Find your local number: <https://us02web.zoom.us/j/kdct9x0I7e>

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Heidi Lusby-Angvick at the Pe. Co. Comm. Ctr Office-775-273-4909 or pceda.hlusby@gmail.com

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

**This Agenda is posted at the following locations: Lovelock City Hall    PC Community Center    Lovelock Post Office  
Pershing County Library    Courthouse Entrance    Pershing County Administration Building    [www.pershingcounty.net](http://www.pershingcounty.net)**

**MEETING DATE: Monday, November 2, 2020**

**DATE POSTED: Wednesday, October 28, 2020**

**POSTED BY: Heidi E. Lusby-Angvick**