

Notice of Public Meeting  
**PERSHING COUNTY ECONOMIC  
DEVELOPMENT AUTHORITY  
AGENDA**

**Monday, January 27, 2020**

**Community Center**

**820 6<sup>th</sup> Street, Lovelock, NV**

All items on this agenda are approximate.  
Consideration of items may require more or less time than is scheduled.  
Items assigned times will not be discussed prior to their assigned times.  
\*Items so marked may have formal action taken on them.

**6 - 8 p.m.**

1. **The Pershing County Board of Commissioners and the Lovelock City Council may attend a Brownfields Coalition Assessment Grant Meeting, at Pershing County Community Center;**
2. **Call meeting to order\*; Welcome by PCEDA Executive Director;**
3. **Mayor's Welcome/Comments;**
4. **Commissioner's Welcome/Comments;**
5. **PUBLIC INPUT:** (Public comment and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)
6. **The following topics will be discussed, or an update/presentation will be provided by the following entities and/or individuals:**
  - a. Meeting Purpose
  - b. EPA Brownfields
  - c. Brownfields Project
  - d. Questions
7. **PUBLIC INPUT:** (Public comment and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)

**8. Adjournment\***

**Notice to Persons with Disabilities**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the County Clerk, 775-273-2208, as soon as possible.

**CERTIFICATE OF POSTING**

This Agenda is posted at the following locations:

Lovelock City Hall  
Lovelock Post Office  
Pershingcounty.net

Community Center  
Pershing County Library

Administrative Building  
Courthouse Entrance

MEETING DATE: Monday, January 27, 2020  
DATE POSTED: Wednesday, January 22, 2020  
POSTED BY: Heidi E. Lusby-Angvick