

Notice of Public Meeting  
**PERSHING COUNTY ECONOMIC DEVELOPMENT  
AUTHORITY BOARD  
REGULAR MEETING  
Monday, March 7, 2022  
2:00 P.M.**

**Lovelock City Hall  
400 14<sup>th</sup> Street, Lovelock, Nevada**

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

In light of the Governor's implementation of Phase 2 of Nevada's Road Map to Recovery, this meeting will be limited to no more than 50 persons at a time in attendance. **Any person who wishes to participate in the meeting or to provide public comment may do so via Microsoft Teams contact 775-273-4909 for connection information prior to meeting:**

1. Call meeting to order; Pledge of Allegiance;
2. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
3. Election of Chair and Vice Chair – **Discussion and for Possible Action**
4. Approval of Minutes – **Discussion and for Possible Action**
5. Update on Business Branches - **Discussion and for Possible Action**
6. Future needs of Economic Development Office and Staffing – **Discussion and for Possible Action**
7. Economic Development Director Comments:
  - A. NV 95-80 RDA Update
  - B. Brownfields Grant Update and Update on Technical Assistance Grant Re: Industrial Park
8. Board Member Comments;
9. Set Next Meeting Dates;
10. PUBLIC INPUT: (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.)
11. Adjourn

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the COUNTY CLERK, 775-273-2208, as soon as possible. Supporting material for the meeting may be requested by contacting Heidi Lusby-Angvick at the Pe. Co. Comm. Ctr Office-775-273-4909 or pceda.hlusby@gmail.com

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

**This Agenda is posted at the following locations: Lovelock City Hall PC Community Center Lovelock Post Office  
Pershing County Library Courthouse Entrance Pershing County Administration Building [www.pershingcountynv.gov](http://www.pershingcountynv.gov)**

**MEETING DATE: Monday, March 7, 2022**

**DATE POSTED: Tuesday, March 1, 2022**

**POSTED BY: *Heidi E. Lusby-Angvick***