

PERSHING COUNTY LIBRARY BOARD  
P.O. Box 781  
1125 Central Avenue  
Lovelock, Nevada 89419  
**AMENDED AGENDA**

To comply with social distancing requirements this meeting will be limited to no more than 50 persons at a time in attendance and requirement to wear masks per Governor's Order. **Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page two (2) of the agenda:**

**July 26, 2021 at 3:00, Commissioners Chamber, Court House**

1. **CALL TO ORDER:** Introduction of members
2. **FOR POSSIBLE ACTION:** Discussion and possible action on approval of agenda items.
3. **Public Comment:**
  - o Public comment and discussion: No action may be taken on a matter raised under any item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person.
4. **FOR POSSIBLE ACTION:** Approval of minutes: **June 28, 2021**
5. **INFORMATION ONLY:** Report from County Commission Liaison
6. **INFORMATION ONLY:** Reports from Board Members
7. **INFORMATION ONLY:** Library Director's Report:
8. **FOR POSSIBLE ACTION:** Library goals for 2021-2022
9. **Public Comment**
  - a. Public comment and discussion: No action may be taken on a matter raised under any item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 3 minutes per person
10. **FOR POSSIBLE ACTION:** Discussion and Possible Action to determine agenda items for future meetings.
11. **Adjournment**

**Next meeting is August 23, 2021, at 1:30.**

Notice Posted:

Post Office  
390 Main St.  
Lovelock, NV 89419

Pershing County Courthouse  
400 Main St.  
Lovelock, NV 89419

Pershing Co. Administration Bldg.  
398 Main St.  
Lovelock, NV 89419

Pershing County Library  
1125 Central Ave.  
Lovelock, NV 89419

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Library Director, 775-273-2216, as soon as possible.

**Instructions for persons who wish to participate in the meeting or to provide public comment may do so via Zoom.**

AT:

<https://us04web.zoom.us/j/7754420102>

Meeting ID: **775 442 0102**

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