

Notice of Public Meeting  
**Pershing County Regional Planning Commission**  
**Regular Meeting**  
**Wednesday, Decemebr 5, 2018 at 6:15 pm**  
**Lovelock City Hall – City Council Meeting Room – 400 14<sup>th</sup> Street, Lovelock, Nevada**

1. Regular Board meeting call to order.
2. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
4. Approval of the September 5, 2018 Planning Commission meeting minutes – **Discussion and for Possible Action.**
5. **Public Hearing:** Request for review and recommended approval of a Special Use Permit on APN: 003-151-59 for sPower – Sustainable Power Group. The applicant is proposing to operate and construct an approximate 100 megawatt industrial solar energy facility on about 628 acres near the southeast corner of North Meridian Road & Shearer Ranch Road. The proposed project will interconnect to NV Energy’s existing transmission network in the area. The project will be constructed in three major phases: (1) site preparation, (2) PV system installation, testing and startup, and (3) site clean-up/restoration. The construction time schedule is based upon project approvals and further permitting. The applicant has submitted supporting documents for this project which are available for review in the Planning Department. The above parcel is relatively rural and has several adjacent residences. The parcel is zoned Agriculture-Mining-Recreation (AMR) and located near the southeast corner of North Meridian Road & Shearer Ranch Road in Pershing County, NV. – **Discussion & for Possible Action.**
6. Next Pershing County Regional Planning Commission meeting is scheduled for January 2, 2019 at 6:15 p.m.
7. Matters of the Board for discussion.
8. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
9. Adjourn

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are required to notify the Planning & Building Department, (775) 273-2700 as soon as possible.

Supporting material for the meeting may be requested by contacting James Evans at the Planning & Building Department, 398 Main St, Lovelock, NV. (775) 273-2700 or [j.evans@pershingcounty.net](mailto:j.evans@pershingcounty.net)

\*Comments based on viewpoint may not be restricted

\*Items on this agenda may be taken out of order. Items on this agenda may be combined for consideration by the Planning Commission and Items may be pulled or removed from this agenda at any time

EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

CERTIFICATE OF POSTING

This agenda is posted at the following locations:

Pershing County Community Center  
Lovelock Post Office

Pershing County Courthouse  
Lovelock City Hall

Pershing County Library

Posted By: James Evans  
*James Evans, Planning & Building Director*

Date: 11/27/2018