

Notice of Public Meeting  
**Pershing County Regional Planning Commission**  
**Regular Meeting**  
**Wednesday, May 1, 2019 at 6:15 pm**  
**Lovelock City Hall – City Council Meeting Room – 400 14<sup>th</sup> Street, Lovelock, Nevada**

1. Regular Board meeting call to order.
2. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
3. Approval of the December 5, 2018 Planning Commission meeting minutes – **Discussion and for Possible Action.**
4. **Public Hearing:** Request for review and support of a resolution to the Pershing County Board of Commissioners amending Pershing County Development Code to allow wineries to be established in Low Density Rural (LDR), Medium Density Rural (MDR), Low Density Suburban (LDS), General Rural (GR), General Rural Non- Ag (GRNA) and Agriculture, Mining Recreation (AMR) land use districts subject to a special use permit and business licensing requirements. – **Discussion & for Possible Action.**
5. **Public Hearing:** Request for review and approval of a Division into Large Parcels map on APN: 007-500-23 for Sunrise Equity Trust. The applicants are proposing to divide the existing 639.40 ± acre parcel into two (2) 159.70 ± acre parcels and two (2) 160.0 ± acre parcels to make them more desirable for possible sale. The current parcel is zoned Agriculture, Mining, Recreation (AMR) and located 4 miles east of the City of Lovelock on Muttelbury Canyon Road in Pershing County, NV. – **Discussion & for Possible Action**
6. Next Pershing County Regional Planning Commission meeting is scheduled for June 5, 2019 at 6:15 p.m.
7. Matters of the Board for discussion.
8. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
9. Adjourn

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special assistance or accommodations at the meeting are required to notify the Planning & Building Department, (775) 273-2700 as soon as possible.

Supporting material for the meeting may be requested by contacting James Evans at the Planning & Building Department, 398 Main St, Lovelock, NV. (775) 273-2700 or [jevans@pershingcounty.net](mailto:jevans@pershingcounty.net)

\*Comments based on viewpoint may not be restricted

\*Items on this agenda may be taken out of order; Items on this agenda may be combined for consideration by the Planning Commission and Items may be pulled or removed from this agenda at any time.

**EQUAL OPPORTUNITY NOTICE**

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

This agenda is posted at the following locations:

Pershing County Community Center  
Lovelock Post Office

Pershing County Courthouse  
Lovelock City Hall

Pershing County Library

Posted By: *James Evans*

*James Evans, Planning & Building Director*

Date: 04/24/2019