

## Notice of Public Meeting

### Pershing County Regional Planning Commission

#### Regular Meeting

Wednesday, September 1, 2021 at 6:15 pm

Lovelock City Hall – City Council Meeting Room – 400 14<sup>th</sup> Street, Lovelock, Nevada

**Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page two (2) of the agenda.**

1. Call meeting to order.
2. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
3. Election of Chairman and Vice-Chairman for the Pershing County Regional Planning Commission – **Discussion and for Possible Action.**
4. Approval of the June 2, 2021 meeting minutes – **Discussion and for Possible Action.**
5. **Public Hearing:** Request for review and recommended approval of a Parcel Map application on APN: 009-040-05 for Bart & Penny Wadford. The applicant is proposing to divide the current parcel into (1) 19.83 ± acre parcel, (1) 19.89 ± acre parcel and (1) 194.04 ± acre parcel. The applicant is proposing this request so they can build a single-family residence on each of the newly created 19 acre parcels. The parcel is zoned Medium Density Rural (MDR) which allows for a minimum parcel size of 10 acres and is located at 3149 Muddy Road in Section 3, T34N, R37E, M.D.B &M. in Grass Valley, Pershing County, NV. – **Discussion and for Possible Action**
6. **Public Hearing:** Request for review and recommended approval of a Parcel Map by merger & re-subdivision application on APN's: 009-110-23 & 24 for Alexis & Marsha Raj. Pursuant to NRS 278.4925, the applicant is proposing to merge and re-subdivide the current parcels which were created by DILP map file # 503186 and create (1) 19.95 ± acre parcel, (1) 19.82 ± acre parcel, (1) 19.71 ± acre parcel and (1) 19.59 ± acre parcel. The applicant is proposing this request so the newly created parcels could possibly be utilized for single family dwellings. The parcels are zoned Medium Density Rural (MDR) which allows for a minimum parcel size of 10 acres and is located on Youngberg Road about 2 ¼ miles west of Grass Valley Road in Section 14, T34N, R37E, M.D.B &M. in Grass Valley, Pershing County, NV. – **Discussion and for Possible Action**
7. Next Pershing County Regional Planning Commission meeting is scheduled for October 6, 2021 at 6:15 p.m.
8. Matters of the Board for discussion.
9. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.

## 10. Adjourn

### NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are required to notify the Planning & Building Department, (775) 273-2700 as soon as possible.

Supporting material for the meeting may be requested by contacting James Evans at the Planning & Building Department, 398 Main St, Lovelock, NV. (775) 273-2700 or [jevans@pershingcounty.net](mailto:jevans@pershingcounty.net)

\*Comments based on viewpoint may not be restricted

\*Items on this agenda may be taken out of order; Items on this agenda may be combined for consideration by the Planning Commission and Items may be pulled or removed from this agenda at any time.

#### EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

#### CERTIFICATE OF POSTING

This agenda is posted at the following locations:

Pershing County Community Center  
Lovelock Post Office

Pershing County Courthouse  
Lovelock City Hall

Pershing County Library  
pershingcounty.net

Posted By: *James Evans*

Date: 08/23/2021

*James Evans, Planning & Building Director*

### Join Zoom Meeting

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