

## Notice of Public Meeting

### Pershing County Regional Planning Commission

#### Special Meeting

Wednesday, March 9, 2022 at 10:00am

#### Pershing County Courthouse

Lower Level - Round Room-400 Main Street, Lovelock, Nevada

**Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with page two (2) of the agenda:**

1. Call meeting to order.
2. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
3. Approval of the December 1, 2021 meeting minutes – **Discussion and for Possible Action.**
4. **Public Hearing:** Review and discuss Technical Memorandum and its appendixes submitted by Farr West Engineering relating to the Grass Valley Hydrographic Basin 071 and recommended policy changes / updates to the Pershing County Development Code or County Ordinance to the Board of County Commissioners for parcel maps and other matters related to land development in Pershing County. - **Discussion and for Possible Action**
5. Next Pershing County Regional Planning Commission meeting is scheduled for April 6, 2022 at 6:15 p.m.
6. Matters of the Board for discussion.
7. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
8. Adjourn

#### NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special assistance or accommodations at the meeting are required to notify the Planning & Building Department, (775) 273-2700 as soon as possible.

Supporting material for the meeting may be requested by contacting James Evans at the Planning & Building Department, 398 Main St, Lovelock, NV. (775) 273-2700 or [jevans@pershingcounty.net](mailto:jevans@pershingcounty.net)

\*Comments based on viewpoint may not be restricted

\*Items on this agenda may be taken out of order; Items on this agenda may be combined for consideration by the Planning Commission and Items may be pulled or removed from this agenda at any time.

#### EQUAL OPPORTUNITY NOTICE

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

#### CERTIFICATE OF POSTING

This agenda is posted at the following locations:

Pershing County Community Center  
Lovelock Post Office

Pershing County Courthouse  
Lovelock City Hall

Pershing County Library  
pershingcounty.net

Posted By: *James Evans*  
*James Evans, Planning & Building Director*

Date: 03/03/2022

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

One tap mobile

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