

**Notice of Public Meeting**  
**Pershing County Regional Planning Commission**  
**Special Meeting**  
**Wednesday, November 9, 2022 at 5:00 pm**  
**Pershing County Courthouse**  
**Lower Level - Round Room-400 Main Street, Lovelock, Nevada**

**Any person who wishes to participate in the meeting or to provide public comment may do so via Zoom teleconference in accordance with Page three (2) of the agenda.**

1. Call meeting to order.
2. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
3. Election of Chairman and Vice-Chairman for the Pershing County Regional Planning Commission - **Discussion and for Possible Action.**
4. Approval of the August 3, 2022 meeting minutes - **Discussion and for Possible Action.**
5. **Public Hearing:** Review and discuss final draft of the Pershing County Master Plan updates, make additional changes or updates and recommend approval of final draft to the county commissioners with those changes/updates if any. - **Discussion and for Possible Action**
6. Next Pershing County Regional Planning Commission meeting is scheduled for December 7, 2022 at 6:15 p.m.
7. Matters of the Board for discussion.
8. Public Input: (Public comments and discussion). No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.
9. Adjourn

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special assistance or accommodations at the meeting are required to notify the Planning & Building Department, (775) 273-2700 as soon as possible.

Supporting material for the meeting may be requested by contacting James Evans at the Planning & Building Department, 398 Main St, Lovelock, NV. (775) 273-2700 or [jevans@pershingcountynv.gov](mailto:jevans@pershingcountynv.gov)

\*Comments based on viewpoint may not be restricted

\*Items on this agenda may be taken out of order; Items on this agenda may be combined for consideration by the Planning Commission and Items may be pulled or removed from this agenda at any time.

**EQUAL OPPORTUNITY NOTICE**

Pershing County is an Equal Opportunity Provider and Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

**CERTIFICATE OF POSTING**

This agenda is posted at the following locations:

Pershing County Community Center  
Lovelock Post Office

Pershing County Courthouse  
Lovelock City Hall

Pershing County Library  
pershingcountynv.net

Posted By: *James Evans*  
*James Evans, Planning & Building Director*

Date: 11/01/2022

Page 2 - INSTRUCTIONS FOR PERSONS WHO WISH TO PARTICIPATE IN THE MEETING OR TO PROVIDE PUBLIC COMMENT MAY DO SO VIA ZOOM AT:

<https://us04web.zoom.us/j/7754420102>

Meeting ID: 775 442 0102

One tap mobile +13462487799,,7754420102# US (Houston)  
+16699006833,,7754420102# US (San Jose)

Meeting ID: 775 442 0102

Dial by your location

Meeting ID: 775 442 0102

+1 346 248 7799 US (Houston)

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