

**PERSHING COUNTY**  
**PO BOX 736**  
**LOVELOCK, NV 89419**  
**775-273-2408**

Nevada Department of Taxation  
1550 College Parkway, Suite 115  
Carson City, NV 89706-7937

LOVELOCK VALLEY WEED DISTRICT herewith submits the (TENTATIVE) — (FINAL) budget for the  
fiscal year ending June 30, 2023

This budget contains \_\_\_\_\_ funds, including Debt Service, requiring property tax revenues totaling \$ \_\_\_\_\_

The property tax rates computed herein are based on preliminary data. If the final state computed revenue limitation permits,  
the tax rate will be increased by an amount not to exceed \_\_\_\_\_ If the final computation requires, the tax rate will be  
lowered.

This budget contains 1 governmental fund types with estimated expenditures of \$ 73,529 and  
0 proprietary funds with estimated expenses of \$ 0

Copies of this budget have been filed for public record and inspection in the offices enumerated in NRS 354.596 (Local  
Government Budget and Finance Act).

**CERTIFICATION**

**APPROVED BY THE GOVERNING BOARD**

I Rene Childs  
(Print Name)  
Recorder-Auditor  
(Title)

certify that all applicable funds and financial  
operations of this Local Government are  
listed herein

Signed: Rene Childs

Dated: May 20, 2022

Joseph Hattachalk  
Anthony Morona  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SCHEDULED PUBLIC HEARING:**

(Must be held from May 16, 2022 to May 31, 2022 this year)

Date and Time: May 19, 2022 6:00p.m.

Publication Date: May 11, 2022

Place: Pershing County Courthouse-Commissioner Chambers

**WEED CONTROL DISTRICT  
2022/2023 INDEX**

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**FULL TIME EQUIVALENT EMPLOYEES BY FUNCTION**

	ACTUAL PRIOR YEAR ENDING 6/30/21	ESTIMATED CURRENT YEAR ENDING 6/30/22	BUDGET YEAR ENDING 6/30/23
General Government			
Judicial			
Public Safety			
Public Works			
Sanitation	0.50	0.50	0.50
Health			
Welfare			
Culture and Recreation			
Community Support			
<b>TOTAL GENERAL GOVERNMENT</b>	<b>0.50</b>	<b>0.50</b>	<b>0.50</b>
Utilities			
Hospitals			
Transit Systems			
Airports			
Other			
<b>TOTAL</b>			

POPULATION (AS OF JULY 1)	6,935	6,983	6,984
SOURCE OF POPULATION ESTIMATE*	STATE	STATE	STATE
Assessed Valuation (Secured and Unsecured Only)	0	0	0
Net Proceeds of Mines	0	0	0
<b>TOTAL ASSESSED VALUE</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TAX RATE</b>			
General Fund	0	0	0
Special Revenue Funds	0	0	0
Capital Projects Funds	0	0	0
Debt Service Funds	0	0	0
Enterprise Fund	0	0	0
Other	0	0	0
<b>TOTAL TAX RATE</b>			

**\* Use the population certified by the state in March each year. Small districts may use a number developed per the instructions (page 6) or the best information available.**

WEED CONTROL DISTRICT  
(Local Government)

SCHEDULE S-2 - STATISTICAL DATA







**SCHEDULE OF EXISTING CONTRACTS**

Budget Year 2022 - 2023

Local Government: **WEED CONTROL DISTRICT**

Contact: **Rene Childs**

E-mail Address: [rchilds@pershingcountynv.gov](mailto:rchilds@pershingcountynv.gov)

Daytime Telephone: **775-273-2408**

Total Number of Existing Contracts:     0    

Line	Vendor	Effective Date of Contract	Termination Date of Contract	Proposed Expenditure FY 2022-23	Proposed Expenditure FY 2023-24	Reason or need for contract:
1	NON-APPLICABLE					
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20	<b>Total Proposed Expenditures</b>					

Additional Explanations (Reference Line Number and Vendor):

**SCHEDULE OF PRIVATIZATION CONTRACTS**

Budget Year 2020 - 2021

**Local Government:** WEED CONTROL DISTRICT

**Contact:** Rene Childs

**E-mail Address:** [rchilds@pershingcountynv.gov](mailto:rchilds@pershingcountynv.gov)

**Daytime Telephone:** 775-273-2408

**Total Number of Privatization Contracts:** 0

Line	Vendor	Effective Date of Contract	Termination Date of Contract	Duration (Months/ Years)	Proposed Expenditure FY 2022-23	Proposed Expenditure FY 2023-24	Position Class or Grade	Number of FTEs employed by Position Class or Grade	Equivalent hourly wage of FTEs by Position Class or Grade	Reason or need for contract:
1	NON-APPLICABLE									
2										
3										
4										
5										
6										
7										
8	<b>Total</b>									

Attach additional sheets if necessary.