

Notice of Public Meeting  
**PERSHING COUNTY BOARD OF COMMISSIONERS**  
**SPECIAL MEETING**  
**Tuesday, June 26, 2018**  
Pershing County Courthouse -Lower Level - Round Room  
400 Main Street, Lovelock, Nevada

All items on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items assigned times will not be discussed prior to their assigned times. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion at any time.

1. **8:30 a.m.** Call meeting to order.
2. **Public Input. (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)**
3. **Approval of Resolutions setting 2018-2019 Tax Rate; Approval of Budgetary Transfers for FY 2017-2018; Approval of Resolutions to augment the FY 2017-2018 budgets of Landfill and Imlay Utilities Funds and any other funds that may need to be augmented as of June 30, 2018 - Discussion and for Possible Action.**
4. **Acceptance of Appraisal for APN: 006-113-02, lot adjacent to the Imlay Fire House and approval to make offer to purchase property.**
5. **Public Input. (Public comments and discussion. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public commentary will generally be limited to 5 minutes per person.)**
6. **Workshop meeting with Pershing Co. Department Heads to discuss security at the various county buildings.**

CERTIFICATE OF POSTING

This Agenda is posted at the following locations:

Lovelock City Hall	Commission Chambers
Lovelock Post Office	Imlay Post Office
Courthouse Entrance	Pershing County Library
Pershing Co. Administration Building	- <a href="http://www.pershingcounty.net">www.pershingcounty.net</a>

MEETING DATE: Tuesday, June 26, 2018

DATE POSTED: June 20, 2018

POSTED BY: \_\_\_\_\_

Karen T. Wesner, Administrative Assistant,  
Board of Commissioners

