PIPESTONE COUNTY 2022 Committee Assignments

Updated 1-11-22

BOARD OF COMMISSIONERS: Luke Johnson, Les Nath, Dallas Roskamp, Dan Wildermuth, Chris Hollingsworth

CHAIRMAN: Les Nath

VICE CHAIRMAN: Dan Wildermuth

| COMMITTEE | <u>TERM</u> | MTG DATES/TIMES | COMMITTEE | <u>TERM</u> |
|--------------------------------|-------------|-----------------|------------------------------------|-------------|
| PLANNING/ZONING Dallas Roskamp | 12/31/2023 | As Needed | SW REGIONAL SOLID WASTE BOARD | |
| Eugene Boersma | 12/31/2023 | | Luke Johnson | Annual |
| Gary Boeve | 12/31/2028 | | Dan Wildermuth (ALT) | Annual |
| Travis Dethlefs | 12/31/2025 | | | |
| Barry Rieck | 12/31/2023 | | SOLID WASTE COMMITTEE | |
| David Hulstein | 12/31/2023 | | Luke Johnson | |
| Cal Brouwer | 12/31/2027 | | Dan Wildermuth (Alt) | |
| Cary Alderson | 12/31/2027 | | | |
| * 3-Yr Term Limit | | | | |
| | | | NOXIOUS WEEDS APPEALS | Annual |
| BOARD OF ADJUSTMENT | | | BOARD | Annual |
| Travis Detlefs | 12/31/2025 | As Needed | Luke Johnson | |
| Tom Bobendrier | 12/31/2024 | | Les Nath | |
| Dan Miller | 12/31/2027 | | | |
| Curt Johnson | 12/31/2028 | | DISTRICT 8 LAND USE | Annual |
| | | | Luke Johnson | |
| ENVIRO. OFFICE/SWCD | | | Dallas Roskamp (ALT) | |
| Luke Johnson | Annual | Monthly | | |
| Les Nath (ALT) | Annual | | | |
| Ken Christensen | Annual | | RCRCA/AREA II | Annual |
| Bill Folger | Annual | | Luke Johnson | |
| | | | Dallas Roskamp (ALT) | |
| PIPESTONE AREA | | | MISSOURI RIVER WATERSHED PARTNERSI | |
| ALCOHOL COALITION | | As Needed | Luke Johnson | Annual |
| Dan Wildermuth | Annual | | Dallas Roskamp(ALT) | |
| | | | | |

| COMMITTEE | <u>TERM</u> | MTG DATES/TIMES | COMMITTEE | <u>TERM</u> |
|------------------------------|-------------|--------------------|---------------------------|-------------|
| LINCOLN CTY DITCH #16 | | As Needed | IT COMMITTEE | |
| Luke Johnson | Annual | | Les Nath | Annual |
| | | | Chris Hollingsworth | Annual |
| DITCH COMMITTEE | | As Needed | | |
| Luke Johnson | Annual | | CASEY JONES TRAIL | |
| Don Backer - Ditch Viewer | Annual | | Dan Wildermuth | Annual |
| Gary Griebel - Ditch Viewer | Annual | | Chris Hollingsworth | Annual |
| John Shaffer-Chair/Secretary | Annual | | Mick Myers | Annual |
| Jim Whipple | Annual | | | |
| Tom Nelson | Annual | | EXPLORE SOUTHWEST | |
| | | | Chris Hollingsworth | Annual |
| EXTENSION | | Monthly | Dan Wildermuth | Annual |
| Laurel Berg | 12/31/2022 | | Erika Volkir | Annual |
| Jeremy Smidt | 12/31/2022 | | | |
| Annika Henckel | 12/31/2024 | | SOUTHERN MN TOURISM | |
| Kent VanderLugt | 12/31/2024 | | Mick Myers | |
| Judy DeRuyter | 12/31/2023 | | | |
| | | | PRIVATE INDUSTRY | |
| Chrissy DeBates | 12/31/2023 | | COUNCIL | |
| Les Nath | Annual | | Les Nath | Annual |
| Chris Hollingsworth | Annual | | | |
| County Auditor/Treasurer | Permanent | | PRIMEWEST HEALTH INS | |
| | | | Luke Johnson | Annual |
| FAIRBOARD | | | Chris Hollingsworth (ALT) | |
| Dallas Roskamp | Annual | | | |
| Les Nath | Annual | | RURAL MN ENERGY BOARD | |
| | | | Dan Wildermuth | Annual |
| SRDC REGION 8 | | 3rd Thurs of Month | Dallas Roskamp (ALT) | Annual |
| Chris Hollingsworth | | 3:00 p.m. | | |
| MN RURAL COUNTIES (MRC) | | As Needed | | |
| Luke Johnson | Annual | | | |
| Rest of Board (ALT) | | | | |

| COMMITTEE | <u>TERM</u> | MTG DATES/TIMES | COMMITTEE | <u>TERM</u> |
|--|--------------------|---|---|------------------|
| E-911 Les Nath Dallas Roskamp (ALT) | Annual | As Needed | SWHHS BOARD Dan Wildermuth (Human Servic Les Nath (Public Health) Steve Schulze (Lay Board Membe | Annual er) |
| SW REG RADIO BOARD Les Nath Dan Wildermuth (ALT) | Annual | Every Other Month 1:00 p.m. Marshall | PRIMEWEST HEALTH Les Nath Dan Wildermuth (ALT) | Annual |
| ARMED SERVICES Dan Wildermuth | Annual | | SW MENTAL HEALTH BOARD Chris Hollingsworth | Annual |
| CITY/COUNTY LAW ENFORCMENT Dan Wildermuth | Annual Annual | Monthly | Les Nath Jerry Remund SW MN OPPORTUNITY | Annual |
| Chris Hollingsworth SW DRUG TASK FORCE Dallas Roskamp | Annual | Monthly | COUNCIL Dan Wildermuth Evan Schiller | Annual |
| Les Nath (ALT) LAW LIBRARY | Annual Board Chair | As Needed | Jerry Priester NURSE FAMILY | |
| Les Nath | | | PARTNERSHIP Chris Hollingsworth Dan Wildermuth (ALT) | Annual |
| JOINT COUNTY/CITY/SCHOOL Chris Hollingsworth Dan Wildermuth | Annual Annual | As Needed | HEALTH INSURANCE Luke Johnson Dallas Roskamp Kyle Krier Tom Haag | Annual Annual |
| PLUM CREEK LIBRARY BOARD Dallas Roskamp Les Nath (ALT) | Annual Annual | 3rd Wed of Month 6:30 p.m. Slayton Feb/April/June/ Sept/Oct | Justin Schroyer Cathy Feste Bruce Wollan Lisa Braun Amanda Sandy | |

| COMMITTEE | <u>TERM</u> | MTG DATES/TIMES | COMMITTEE | <u>TERM</u> |
|---------------------------------|-------------|-----------------|----------------------|----------------|
| BUILDING COMMITTEE | | | AMC VOTING DELEGATES | S |
| Dan Wildermuth | Annual | As Needed | Luke Johnson | Annual |
| Les Nath | Annual | | Les Nath | Annual |
| | | | Dallas Roskamp | Annual |
| PERSONNEL COMMITTEE | | | Dan Wildermuth | Annual |
| Les Nath | Annual | As Needed | Chris Hollingsworth | Annual |
| Chrs Hollingsworth | Annual | | Steve Ewing | Annual |
| Luke Johnson (ALT) | Annual | | Nick Bergman | Annual |
| | | | Amanda Sandy | Annual |
| SAFETY COMMITTEE | | | | |
| Chris Hollingsworth | Annual | Quarterly | | |
| Deputy Representative Edison D. | | | AMC POLICY COMMITTEE | = |
| Highway Representative Bruce W. | | | Dan Wildermuth | Health and Hur |
| Courthouse Rep Kim M. | | | Chris Hollingsworth | Transportation |
| Jailer/Dispatcher Rep. Rita H. | | | Les Nath | General Govt |
| Elected Official Rep Keith V. | | | Luke Johnson | Environmental |
| Appointed DH Wayne Drew | _ | | Dallas Roskamp | Public Safety |
| HR Cathy Feste | _ | | | |
| Admin Steve Ewing | _ | | | |
| | | | MCIT DELEGATES | |
| UNION NEGOTIATIONS | | | Chris Hollingsworth | Annual |
| Luke Johnson | Annual | As Needed | Dan Wildermuth (ALT) | Annual |
| Les Nath | Annual | | | |
| | | | AUDIT COMMITTEE | |
| FINANCE COMMITTEE | | As Needed | Les Nath | Board Chair |
| Luke Johnson | | | Dan Wildermuth | Vice Chair |
| Les Nath | | | Amanda Sandy | |
| Dallas Roskamp | | | County Administrator | |
| Dan Wildermuth | | | | |
| Chris Hollingsworth | | | | |
| CountyAuditor/Treasurer | | | ROAD AND BRIDGE COM | |
| County Administrator | | | Chris Hollingsworth | Annual |
| Brad Burris PCMC CEO | | | Luke Johnson | Annual |
| | | | | |

| COMMITTEE | <u>TERM</u> | MTG DATES/TIMES | COMMITTEE | <u>TERM</u> |
|---------------------------------------|-------------|-----------------|---|------------------|
| SW 18 Consortium Dan Wildermuth | Annual | Quarterly | TRANSIT COMMITTEE Dallas Roskamp Dan Wildermuth | Annual Annual |
| Rock/Pipestone Collaborative Les Nath | Annual | Semi Annual | Steve Ewing Admin | , umaai |
| Counties Providing Technology | | | AMC RESEARCH COMMITTE | Ε |
| Chris Hollingsworth | Annual | | Luke Johnson | Two Year |
| Les Nath (Alt) | Annual | | | |
| | | | Hwy 23 Coalition | |
| SW Safe Roads Coalition | | | Luke Johnson | Annual |
| Chris Hollingsworth | Annual | | Chris Hollingsworth | Annual |
| Dan Wildermuth(Alt) | Annual | | | |
| Casey Sievert | | | Judicial Ditch Flood Taskforce | Annual |
| Keith Vreeman | | | Luke Johnson | |
| Nick Bergman | | | Chris Hollingsworth | |
| | | | Steve Ewing Admin | |
| Veterans Memorial Added 7-13-2 | <u>21</u> | | | |
| Les Nath | Annual | As Needed | | |
| Dan Wildermuth | Annual | As Needed | | |

MONTHLY MEETING DATES, TIMES AND LOCATION

2nd Tuesday 9:00 AM - County Board at Courthouse Commissioners Room 4th Tuesday 9:00 AM - County Board at Courthouse Commissioners Room 4th Tuesday 1:00 PM- Hospital Board at Education Room Lower Level Medical Center Bldg.

Monthly

As Needed

As Needed

Quarterly

Monthly 1st Thurs of Month 9:00 a.m. Marshall

HIP

Quarterly

As Needed

Bi-Monthly/Quarterly

As Needed

Quarterly

As Needed

4th Mon of Month 1:00 p.m. Slayton

| 3rd Wed of Month 9:00 AM Marshall |
|---|
| 1st Thurs of Month |
| Monthly |
| Monthly |
| Quarterly |

As Needed

AMC ANNUAL MTG

nan Services

and Nat Resources

MCIT ANNUAL MTG

As Needed

Quarterly

Quarterly

As Needed

HOSPITAL BOARD 2022

BOARD: Chris Hollingsworth, Luke Johnson, Dan Wildermuth, Les Nath, Dallas Roskamp

CHAIRMAN: Les Nath

VICE CHAIRMAN: Chris Hollingsworth

SECRETARY: Dallas Roskamp

EXECUTIVE COMMITTEE

Les Nath

Chris Hollingsworth

LABOR RELATIONS COMMITTEE

Les Nath

Luke Johnson

ADVISORY COUNCIL REPS

Dan Wildermuth

Dallas Roskamp

PLANT OPERATIONS

Les Nath

Luke Johnson

PERFORMANCE QUALITY IMPROVEMENT

Chris Hollingsworth

Dan Wildermuth